

UNOFFICIAL COPY

Recording Requested By:
PNC BANK NATIONAL ASSOCIATION

When Recorded Return To:
PNC BANK
LENDING SERVICES 01-7101
PO BOX 5570
CLEVELAND, OH 44197



Doc#: 1015816011 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/07/2010 09:42 AM Pg: 1 of 2



RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxx735724 "KOEHLER" Cook, Illinois
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by KOEHLER BRIAN KOEHLER LAURA, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 03/14/2006 Recorded: 04/13/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0610308136, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 07-28-117-001
Property Address: 529 HINGHAM LN, SCHAUMBURG, IL 60193

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK
On May 10th, 2010

By: _____
Dave Armbrust, Authorized Representative

STATE OF Ohio
COUNTY OF Cuyahoga

On May 10th, 2010, before me, JILLIAN GREINER, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Dave Armbrust, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JILLIAN GREINER
Notary Expires: 05/06/2012

JILLIAN GREINER
Notary Public
State of Ohio
My Commission Exp.
5-6-2012

(This area for notarial seal)

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197
(866)622-4257

S 1
P 2
S N
M N
SC 7
E 7
INT JHG

UNOFFICIAL COPY

Law Title Insurance Agency Inc.-Naperville
2900 Ogden Ave., Suite 108, Lisle, Illinois 60532
(630)717-7500, Fax (630)717-7723
Authorized Agent For Law Title Insurance Company, Inc.

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 262199U-LT

The land referred to in this Commitment is described as follows

FOR INFORMATION ONLY 07-28-117-001

529 HINGHAM LANE, SCHAUMBURG IL 60193

THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED HEREBY

LOT 5093 IN WHEATHERFIELD UNIT 5, BEING A SUBDIVISION IN SECTIONS 28 AND 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.