## **UNOFFICIAL COPY**



Doc#: 1015818021 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 06/07/2010 10:58 AM Pg: 1 of 2

Above space for Recorder's Use Only

Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100 Burr Ridge, IL 60527 Attn: Doc Control

DOOPY.

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that JPMorgan Chase Bank, National Association, a Corporation organized and existing under and by virtue of the laws of the State of floor party of the first part, for and in consideration of the sum of TFN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to U.S. Bank National Association as successor Trustee to Bank of America N.A. as successor by Merger To LaSalle Bank N.A. as Trustee for Washington routual Pass Through Certificates WMALT Series 2007-0A2, all interests in and under that certur Mortgage dated 10/23/2006 executed by

Iwona Dziewonska

Grantor(s), to JPMorgan Chase Bank, National Association. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 10/30/2006 as Document Number 0630342041 and which Mortgage covers the following described property, towit:

UNIT 603 AND P-9 IN THE SHERIDAN GRANDE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 2 TO 7 AND THE NORTH 15.00 FEET OF LOT 8 IN GEORGE LILL'S SHERIDAN ROAD ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR WIDENING OF CHEFFIELD AVENUE), IN COOK COUNTY, ILLINOIS.

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## **UNOFFICIAL COPY**

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0621244031 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as:

4848 N. Sheridan Road Unit #603

Chicago, IL 60640

PIN 14-08-416-037-1043

DOCUMENT CONTROL DEPT.

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said I	party of the firs	t part has cause	ed this instrui	nent to be signed by its
Vice President and atte	ested by its	Vice	President	and its corporate seal
affixed hereto this day of	MAY	_, 20 <u>kO</u> .		-
JPMorgan Chase Bank, National	Association		/	
By: Margaret Dalton	Attest:	Barbara Hir	affrel	<u>~</u>
· Vice President	0/	Vice Pre		
STATE OF Florida	SS			
COUNTY OF Duval		0,		
		4/2"		
I, FLORINA C. MUNOZ  Margaret Dalton and	, the under	signed Notary]	Public, do he	reby certify that
and	Barbara Hindma	m who ai	e nergonally l	known to me to be the
Authorized Signatory of the corpo	ration that exe	cuted the within	n and Toregoi	ng instrument, and
acknowledged said instrument to l	be the free and	voluntary act a	nd deed of sa	id corporation, for the
uses and purposes therein mention instrument.	ied, and on oat	n stated that he	was authoriz	ed to execute said
GIVEN under my hand and Seal th	his 35 day of	MAY	_, 20 <u>10</u> .	15:
· Nomuno	-	•		20
Notar Public	SEATON	FLORINA C. N Notary Public - Sta	te of Florida	
Prepared by and mail to:		My Comm. Expires i Commission # D	<b>T</b>	
Codilis & Associates, P.C.	"William"	<del></del>	~~~	
15W030 North Frontage Road, Su	ite 100			
Burr Ridge, IL 60527				
(630) 794-5300				
14-10-11687				
BOX 70				

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