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PREPARED BY: PATTERSON & ROLLINS, LLC R. Bruce Patterson 2401 West White Oaks Drive Springfield, Illinois 62704



Doc#: 1015822036 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 06/07/2010 09:29 AM Pg: 1 of 2

WHEN RECORDED MAIL TO: PATTERSON & ROLLINS, LLC R. Bruce Patterson 2401 West White Oaks Drive Springfield, Illinois 62704

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY
ASSIGNMENT OF MORTGAGE
KNOW ALL MEN BY THESE PRESENTS, that the SMALL BUSINESS GROWTH CORPORATION, an Illinois
Not For Profit Corporation, 2401 West wi ite Oaks Drive, Springfield, Illinois 62704, for and in consideration
of the indebtedness secured by the Mortgage bereinafter mentioned, does hereby grant, bargain, sell, assign, transfer and
set over unto the UNITED STATES SMALL BUSINESS ADMINISTRATION, 500 West Madison, Suite 1150,
Chicago, ILLINOIS 60661, a certain indenture of riortgage bearing the date of the day of week
made by and between <u>COMMITTEOS</u> <u>RESTATE</u> , <u>LLC</u> mortgagor, and <u>SMALL BUSINESS GROWTH CORPORATION</u> , mortgagee, and all its right, title, and interest to the
premises therein described as follows, to wit:
premises therein described as follows, to wit: SEE ATTACHED EXHIBIT "A" Which said mortgage was recorded on VON ON Recorder's
Which said mortgage was recorded on even of the Recorder's
Office of the County of COOK, State of Illinois.
IN TESTIMONY WHEREOF, the said SMALL BUSINESS GROWN & CONPORATION has caused these presents to
be duly executed by its officers, attested, and affixed with its corporate seal.
SMALL BUSINESS GROW LECORPORATION
112/200
6/2/2010 By:
Date Douglas L Kinley, President
Attest: 7/aei C Fallese
STATE OF ILLINOIS)
) SS:
COUNTY OF SANGAMON)
I, CHRISTONER KIRTS , a Notary Public in and for said County in the State aforesaid, DO
HEREBY CERTIFY, that <u>Douglas L. Kinley</u> , who is personally known to me to be the same person whose name is
subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed and
delivered the said Instrument as his own free and voluntary act for the uses and purposes therein set forth.
GIVEN under my hand and seal this 2 day of June, 70:0
OFFICIAL SEAL NOTARY PUBLIC
Notary Public - State of May 19, 2012 My Commission Expires May 19, 2012

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EXHIBIT "A"

PARCEL 5:

THAT PART OF LOT 2 IN PLAZA UNITED RESUBDIVISION OF LOT ONE OF PLAZA UNITED, A RESUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 22 AND PART OF THE NORTHWEST QUARTER OF SECTION 23, BOTH IN TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED ON JUNE 25,1996 AS DOCUMENT NUMBER 96489523, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 2, A DISTANCE OF 250.3 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 39.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 34.00 FET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 38.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 27.00 FEET: THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 68.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST; 45.80 FEET; THENCE SOU'TH 88 DEGREES 58 MINUTES 20 SECONDS WEST, 61.73 FEET; THENCE NORTH 01 DEGREE 01 MINUTE 40 SLCO.NDS WEST, 93.50 FEET; THENCE SOUTH 88 DEGREES 58 MINUTES 20 SECONDS WEST, 30.00 FEET; THENCE NORTH 01 DEGREE 01 MINUTE 40 SECONDS WEST, 75.00 FEET; THENCE SOUTH 88 DEGREES 58 MINUTES 20 SECONDS WEST, 69.00 FEET; THENCE NORTH 01 DEGREE 01 MINUTE 40 SECONDS WEST, 40.50 FEET TO THE NORTH LINE OF AFORESAID LOT 2; THENCE NORTH 88 DEGREES 58 MINUTES 20 SECONDS EAST ALONG SAID NORTH LINE OF LOT 2, A DISTANCE OF 309.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

EASEMENT FOR INGRESS AND EGRESS TO ALGONQUIN COAD FOR THE BENEFIT OF PARCEL 5 AS CREATED BY PLAT OF SUBDIVISION.

COMMONLY KNOWN AS: 1501 DEMPSTER AVE., MT. PROSPECT, 71 00056 The Office

PIN: 08-23-100-013-0000