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PREPARED BY: PATTERSON & ROLLINS, LLC R. Bruce Patterson 2401 West White Oaks Drive Springfield, Illinois 62704



Doc#: 1015822038 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/07/2010 09:30 AM Pg: 1 of 2

WHEN RECORDED MAIL TO: PATTERSON & ROLLINS, LLC R. Bruce Patters on 2401 West White Oaks Drive Springfield, Illinois 52704

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that the SMALL BUSINESS GROWTH CORPORATION, an Illinois Not For Profit Corporation, 2401 West White Oaks Drive, Springfield, Illinois 62704, for and in consideration of the indebtedness secured by the Mortgage her sinafter mentioned, does hereby grant, bargain, sell, assign, transfer and set over unto the UNITED STATES SMALL BUSINESS ADMINISTRATION, 500 West Madison, Suite 1150, Chicago, ILLINOIS 60661, a certain indenture of n ortgage bearing the date of the 2 day of June 7016, made by and between COMMITICUST REAL ESTATE, Lac day of June 7016, mortgagor, and SMALL BUSINESS GROWTH CORPORATION, mortgagee, and all its right, title, and interest to the premises therein described as follows, to wit: SEE ATTACHED EXHIBIT "A" 1015822037
KNOW ALL MEN BY THESE PRESENTS, that the SMALL BUSINESS GROWTH CORPORATION, an Illinois Not For Profit Corporation, 2401 West White Oaks Drive, Springfield, Illinois 62704, for and in consideration of the indebtedness secured by the Mortgage her sinafter mentioned, does hereby grant, bargain, sell, assign, transfer and set over unto the UNITED STATES SMALL BUSINESS ADMINISTRATION, 500 West Madison, Suite 1150, Chicago, ILLINOIS 60661, a certain indenture of n ortgage bearing the date of the 7 day of June 7016, made by and between COMMITICUST REAL ESTATE, Lace and interest to the premises therein described as follows: to wit:
Not For Profit Corporation, 2401 West White Oaks Drive, Springfield, Illinois 62704, for and in consideration of the indebtedness secured by the Mortgage hereinafter mentioned, does hereby grant, bargain, sell, assign, transfer and set over unto the UNITED STATES SMALL BUSINESS ADMINISTRATION, 500 West Madison, Suite 1150, Chicago, ILLINOIS 60661, a certain indenture of n ortgage bearing the date of the
Not For Profit Corporation, 2401 West White Oaks Drive, Springfield, Illinois 62704, for and in consideration of the indebtedness secured by the Mortgage hereinafter mentioned, does hereby grant, bargain, sell, assign, transfer and set over unto the UNITED STATES SMALL BUSINESS ADMINISTRATION, 500 West Madison, Suite 1150, Chicago, ILLINOIS 60661, a certain indenture of n ortgage bearing the date of the
of the indebtedness secured by the Mortgage her sinafter mentioned, does hereby grant, bargain, sell, assign, transfer and set over unto the UNITED STATES SMALL BUSINESS ADMINISTRATION, 500 West Madison, Suite 1150, Chicago, ILLINOIS 60661, a certain indenture of n ortgage bearing the date of the day of with the state of the mortgager, and SMALL BUSINESS GROWTH CORPORATION, mortgager, and all its right, title, and interest to the premises therein described as follows to with
set over unto the UNITED STATES SMALL BUSINESS ADMINISTRATION, 500 West Madison, Suite 1150, Chicago, ILLINOIS 60661, a certain indenture of n ortgage bearing the date of the day of day of day of day of mortgagor, and SMALL BUSINESS GROWTH CORPORATION, mortgagee, and all its right, title, and interest to the premises therein described as follows to wit:
chicago, ILLINOIS 60661, a certain indenture of n ortgage bearing the date of the made by and between Committees Real CSTATE, Lac day of June 7016, mortgagor, and SMALL BUSINESS GROWTH CORPORATION, mortgagee, and all its right, title, and interest to the premises therein described as follows to wit:
mortgagor, and SMALL BUSINESS GROWTH CORPORATION, mortgagee, and all its right, title, and interest to the premises therein described as follows to wit:
mortgagor, and SMALL BUSINESS GROWTH CORPORATION, mortgagee, and all its right, title, and interest to the premises therein described as follows to wit:
premises therein described as follows, to wit:
SEE ATTACHED EXHIBIT "A" 10/5 82 - 0 22
SEE ATTACHED EXHIBIT "A" 11/15 P2 ~ 2 22
10.3022031
Which said mortgage was recorded on even dok as document # in the Recorder's
Office of the County of OOK , State of Illinois.
IN TESTIMONY WHEREOF, the said SMALL BUSINESS GROWTH CORPCRATION has caused these presents to
be duly executed by its officers, attested, and affixed with its corporate seal.
0,
SMALL BUSINESS GROWTH CO' POLATION
1/7/201
By:
Date Phi Maton, Chief Credit Officer
Attest: Maca & Patterson
STATE OF ILLINOIS)
) SS:
COUNTY OF SANGAMON)
I CHARGOLINER KURTZ
, a Notary Public in and for said County in the State aforesaid, DO
HEREBY CERTIFY, that Phil Maton, who is personally known to me to be the same person whose name is subscribed
to the foregoing instrument appeared before me this day in person, and acknowledged that he signed and delivered the
said Instrument as his own free and voluntary act for the uses and purposes therein set forth.
GIVEN under my hand and seal this 7 day of June, 2018.
OFFICIAL SEAL NOTARY PUBLIC
CHRISTOPHER KURTZ Notary Public - State of Illinois
My Commission Expires May 19, 2012

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EXHIBIT "A"

PARCEL 1:

LOT 4 IN ROSEMONT MARKETPLACE SECOND ADDITION, BEING A RESUBDIVISION OF ROSEMONT MARKETPLACE BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 6, 2001 AS DOCUMENT NUMBER 0010278522 IN THE VILLAGE OF ROSEMONT, COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE FASEMENT INCLUDING BUT NOT LIMITED TO INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS CREATED AND DESCRIBED IN THE OPERATION AND EASEMENT AGREEMENT DATED OCTOBER 19, 2000 AND RECORDED OCTOBER 24, 2000 AS DOCUMENT 00834791 BY AND BETWEEN TARGET CORPORATION, A MINNESOTA CORPORATION AND RYAN COMPANIES US, INC., A MINNESOTA CORPORATION AND AS AMENDED BY FIRST AMENDMENT TO OPERATION AND EASEMENT AGREEMENT RECORDED APRIL 6, 2001 AS DOCUMENT 0010278524 AND AS AMENDED BY SECOND AMENDMENT TO OPERATION AND EASEMENT AGREEMENT RECORDED APRIL 15, 2004 AS DOCUMENT 0410642310 OVER THE FOLLOWING DESCRIBED LAND:

LOT I IN ROSEMONT MARKETPLACE, BEIN J A. SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANG 3 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ROSEMONT, COOK COUNTY, ILLINOIS.

PARCEL 3:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY AMENDED AND RESTATED EASEMENT AGREEMENT DATED AUGUST 12, 1999 AND RECORDED SEPTEMBER 8, 1999 AS DOCUMENT 99853687 BY AND BETWEEN FUJISAWA HEALTHCARE, INC., A DELAWARE CORPORATION, INNSKEEPER RI GENERAL, L.P., A VIRGINIA LIMITED PARTNERSHIP AND STEAK N' SHAKE, AN INCIANA CORPORATION FOR THE PURPOSE OF PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS AND ACCESS OVER THE FOLLOWING DESCRIBED LAND:

THE EAST 13.00 FEET (MEASURED AT RIGHT ANGLES) OF LOT 3 IN COSEMONT CENTER COMMERCIAL DEVELOPMENT SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 19, 1997 AS DOCUMENT 97189092, IN COOK COUNTY ILLIVOIS.

PARCEL 4:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY EASEMENT AGREEMENT DATED OCTOBER 19, 2000 AND RECORDED OCTOBER 24, 2000 AS DOCUMENT 00834788 BY AND AMONG STEAK N' SHAKE, INC., AN INDIANA CORPORATION, RYAN COMPANIES US, INC., A MINNESOTA CORPORATION AND TARGET CORPORATION, A MINNESOTA CORPORATION FOR THE PURPOSE OF PEDESTRIAN AND VEHICULAR ACCESS OVER THE FOLLOWING THE EAST 13.00 FEET (MEASURED AT RIGHT ANGLES) OF LOT 3 IN ROSEMONT CENTER COMMERCIAL DEVELOPMENT SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 19, 1997 AS DOCUMENT 97189092, IN COOK COUNTY ILLINOIS.

COMMONLY KNOWN AS: 7050 NORTH MANNHEIM ROAD, ROSEMONT, IL 60018 PIN:09-32-201-040-0000