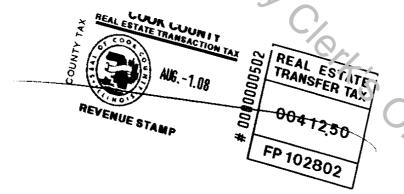
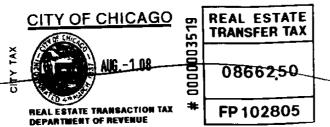
Prepared by: Marc A. Cervantes 111 W. Washington, Suite 1201 **8**171114787410 Chicago, Illinois 60602 Doc#: 0821842076 Fee: \$40.00 Return to: Neil Ross Eugene "Gene" Moore RHSP Fee:\$10.00 233 E. Erie St., Suite <del>203</del> 300 Cook County Recorder of Deeds Chicago, IL 60611 Date: 08/05/2008 10:28 AM Pg: 1 of 3 Future Taxes to Grantee's Address (X) OR to: SPECIAL WARRANTY DEED 1015833006 Fee: \$40.00 (Corporation to Individual) Eugene "Gene" Moore The Grantor(s) 400 N. Orleans, LLC, an Illinois Cook County Recorder of Deeds **Limited Liability Corporation** Date: 06/07/2010 09:51 AM Pg: 1 of 3 of the City of Chicago, County of Cook, State of Illinois for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, in hand paid, convey(s) with special limited warranties to Joshua Berout, a Single Man, of the City of Chicago, County of Cook, State of Illinois, all interest in the following described real estate situated in the County of Cook, in the State of Illinois to wit: SEE ATTACHED LEGAL DESCRIPTION Grantor also hereby grants to the Grantee, its Successors and Assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its Successors and Assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein. This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration in same as though the provisions of said Declaration were recited and stipulated at length therein. Hereby releasing and waiving all rights under and by virtue of the Hernestead Exemption Laws of the State of Illinois. Permanent Index Number(s): 17-09-256-005-0000 Property Address: 400 N. Orleans, Unit D Chicago, Illinois 60610 Dated this 30th day of July, 2008. STATE OF ILLINOIS ) ) SS COUNTY OF COOK 400 N. Orleans, LLC By Its Authorized Agent V.P. OF MANAGER I, the undersigned, a Notary Public, in and for said County and State aforesaid, certify that David M. Kaiser, Authorized Agent of 400 N. Orleans, acting under corporate authority, personally know to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instruments as his free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Box 400-CTCC Given under my hand and Notarial Seal this 30th day of July, 2008. AFFIX TRANSFER TAX STAMP OR "Exempt under provisions of Paragraph" Section 4, Real Estate Transfer Tax Act Notary Public, State of 111 My Commission expires: INE Date Buyer, Seller or Representative \* this deal ber,

1015833006D Page: 2 of 3

# **UNOFFICIAL COPY**







...1015833006D Page: 3 of 3

## **UNOFFICIAL COPY**

STREET ADDRESS: 400 NORTH ORLEANS, UNIT D AND P-2
CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-09-256-999-1007

### LEGAL DESCRIPTION:

PARCEL 1:

UNIT D AND STOUGH IN THE 400 N. ORLEANS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 15 (EXCEPT THE WEST 18 FEET) AND ALL OF LOT 16 IN BLOCK 2 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0726122089 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COCK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USF OF PARKING SPACE P-2 AND CONCRETE BLOCK DECK FOR UNIT-D, LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 072647089.

#### PARCEL 3:

EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEI I RECORDED SEPTEMBER 18, 1990 AS DOCUMENT 90454674 FOR THE CONSTRUCTION, OPERATION AND MAINTENANCE OF THE PROPOSED STRUCTURE (A TWELVE-STORY OFFICE BUILDING) WITHIN THE AIR SPACE BOUNDARIES.