

UNOFFICIAL COPY



1015834021

Doc#: 1015834021 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/07/2010 09:02 AM Pg: 1 of 3

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Maribeth Roufus (414) 287-9465
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Maribeth Roufus -- Paralegal Godfrey & Kahn, S.C. 780 North Water Street Milwaukee, Wisconsin 53202

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 0729606041 Originally filed on: 10/23/2007	1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/>
--	---

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
Debtors: Agri-Best Holdings, LLC and Protein Solutions, LLC

OR 6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
-------------------------------	------------	-------------	--------

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME
Agri-Best Holdings, LLC

OR 7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
-------------------------------	------------	-------------	--------

7c. MAILING ADDRESS 4220 South Kildare Avenue	CITY Chicago	STATE IL	POSTAL CODE 60632	COUNTRY USA
--	-----------------	-------------	----------------------	----------------

7d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION Limited Liability	7f. JURISDICTION OF ORGANIZATION Illinois	7g. ORGANIZATIONAL ID #, if any 0090248	<input type="checkbox"/> NONE
----------------------	--------------------------------------	---	--	--	-------------------------------

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

SPS M SCY INT

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME Wells Fargo Bank, National Association			
OR 9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. OPTIONAL FILER REFERENCE DATA
File with: Cook County, IL Recorder 008988-0203 doc id: 5015202

UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0729606041 Originally filed on: 10/23/2007

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

Wells Fargo Bank, National Association

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Amend additional Debtor's address to the following:

Protein Solutions, LLC
 4220 South Kildare Avenue
 Chicago, Illinois 60632

See attached for original legal description.

Record Owner:
 Yunwon Kang
 8 Equestrian Way
 Lemont, Illinois 60439-9147

doc id: 5015218

UNOFFICIAL COPY

Legal Description: 4411 S. Kildare Avenue

That part of Lot "B" in the Circuit Court Partition of the South 1/2 and that part of the Northwest 1/4 lying South of the Illinois and Michigan Canal Reserve of Section 3, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, according to the plat of said Circuit Court Partition recorded April 29, 1897 in Book 67 of Plats, Page 44, as Document No. 2530529, bounded and described as follows:

Beginning at the intersection of the East line of South Kildare Avenue (as dedicated for public street by Plat of Dedication recorded June 18, 1992 as Document No. 92443410) and a line 958.32 feet South of and parallel to the East and West center line of said Section 3, said parallel line being the Northerly boundary line of the premises conveyed by The First National Bank of Chicago to the then Trustees of the Central Manufacturing District by deed dated December 22, 1948 and recorded December 30, 1948 in Book 44117, Page 460, as Document No. 14470610; thence North along said East line of South Kildare Avenue to its intersection with a line 559.82 feet South of and parallel to said East and West center line of Section 3; thence East along last described parallel line a distance of 110 feet; thence Northeasterly along a straight line to its point of intersection with a line 784.43 feet East of end parallel to the North and South center line of said Section 3, said point of intersection being 456.82 feet South of said East and West center line of Section 3; thence South along last described parallel line to its intersection with the aforesaid line 958.32 feet South of and parallel to said East and West center line of Section 3; thence West along last described parallel line to the point of beginning.

The above description is based upon the following definitions:

(a) The East and West center line of said Section 3 is defined as a straight line drawn from a point on the East line of said Section 3 measured 2597.19 feet South from the Northeast corner of said Section 3 and measured 2669.84 feet North from the Southeast corner of said Section 3 to a point on the West line of said Section 3 measured 2598.77 feet South from the Northwest corner of said Section 3 and measured 2661.19 feet North from the Southwest corner of said Section 3.

(b) The North and South center line of said Section 3 is defined as a straight line drawn from a point on the North line of said Section 3 measured 2648.14 feet West from the Northeast corner of said Section 3 and measured 2642.84 feet East from the Northwest corner of said Section 3 to a point on the South line of said Section 3 measured 2669.37 feet West from the Southeast corner of said Section 3 and measured 2668.04 feet East from the Southwest corner of said Section 3.

PIN NO.: 19-03-400-042-0000

mw1389933_1