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7/15835117

MAIL TO: PREMI Properties

P. O BOX 3723 OCK BOOK J C 60522

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

Doc#: 1015835117 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/07/2010 02:48 PM Pg: 1 of 3

THIS INDENTUKE, made this ______ th day of _______, 2010., between Fannie Mae a/k/a Federal National Mortgage Association, a corporation created and existing under and by virtue of the laws of the State of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and REM Properties Inc, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

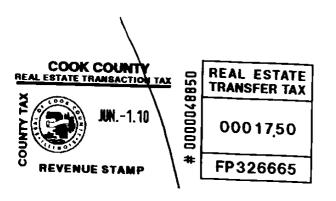
Together with all and singular the hereditament and appurteriances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns threver.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 16-35-405-014 PROPERTY ADDRESS(ES):

3325 W. 37th Place, Chicago, IL, 60632

ATGF, INC.





REAL ESTATE TRANSFER TAX

00367.50

FP326650

a de

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PLACE CORPORATE

STATE

PEAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

Fannie Mae a/k/a Federal National **Mortgage Association**

Kathumed Flu By: As Attorney-in-Fact
SEAL HERE
the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that the following personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name (s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the cases and purpose therein set forth.
GIVEN under my hand and official seal this day of, 2010, NOTARY PUBLIC
My commission expires: $(0-3-1)$
This instrument was prepared by PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite1300, Chicago, IL 60602 Exempt under the provision of
Section 4, of Real Estate Transfer Act Date:Agent
PLEASE SEND SUBSEQUENT TAX BILLS TO: P.O. Box 3722 Oak bank, Jc 60522 "OFFICIAL SEAL" JENNIFER L. POLLEY Notary Public, State of Illinois My Commission Expires 10/02/11
REAL ESTATE TRANSFER TAX

00035.00

FP326652

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EXHIBIT A

LOT 31 IN BARTLEY'S 38TH STREET ADDITION, BEING A SUBDIVISION OF BLOCK 15 AND LOT 1 IN BLOCK 14 IN J.H. REE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36 AND THAT PART OF THE SOUTHEAST 1/4 OF SECTION 35 LYING ION
THE ILL.
JE THE THIS
OPE COOK
COUNTY CLEARLY SOFFICE SOUTH OF THE ILLINOIS AND MICHIGAN CANAL, ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.