

UNOFFICIAL COPY



PREPARED BY:
PATTERSON & ROLLINS, LLC
R. Bruce Patterson
2401 West White Oaks Drive
Springfield, Illinois 62704

Doc#: 1015944037 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/08/2010 10:22 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
PATTERSON & ROLLINS, LLC
R. Bruce Patterson
2401 West White Oaks Drive
Springfield, Illinois 62704

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the SMALL BUSINESS GROWTH CORPORATION, an Illinois Not For Profit Corporation, 2401 West White Oaks Drive, Springfield, Illinois 62704, for and in consideration of the indebtedness secured by the Mortgage hereinafter mentioned, does hereby grant, bargain, sell, assign, transfer and set over unto the UNITED STATES SMALL BUSINESS ADMINISTRATION, 500 West Madison, Suite 1150, Chicago, ILLINOIS 60661, a certain indenture of mortgage bearing the date of the 3rd day of June 2010, made by and between APL4M HOLDINGS, LLC, mortgagee, and SMALL BUSINESS GROWTH CORPORATION, mortgagor, and all its right, title, and interest to the premises therein described as follows, to wit:

SEE ATTACHED EXHIBIT "A"

Which said mortgage was recorded on even date as document # 1015944036 in the Recorder's Office of the County of COOK, State of Illinois.

IN TESTIMONY WHEREOF, the said SMALL BUSINESS GROWTH CORPORATION has caused these presents to be duly executed by its officers, attested, and affixed with its corporate seal.

SMALL BUSINESS GROWTH CORPORATION

6-3-10

Date

By:

Douglas L. Kinley, President

Attest:

Mary E Patterson

STATE OF ILLINOIS)

) SS:

COUNTY OF SANGAMON)

I, Lee V. Rollins, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Douglas L. Kinley, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed and delivered the said Instrument as his own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and seal this 3rd day of June, 2010.

Lee V. Rollins
NOTARY PUBLIC



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EXHIBIT "A"

PARCEL 1:

THE EAST 9.23 FEET OF LOT 2, ALL OF LOT 3 AND 4 IN THE SUBDIVISION OF THE EAST 75 FEET OF THE WEST HALF OF THE SOUTH HALF OF BLOCK 15 IN UNION PARK SECOND ADDITION TO CHICAGO IN THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1 TO 7 INCLUSIVE IN COUNTY CLERK'S DIVISION OF THE SOUTH HALF OF BLOCK 15 IN UNION PARK SECOND ADDITION TO CHICAGO IN THE SOUTH WEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1532-50 WEST FULTON STREET, CHICAGO, IL 60607-1004

PIN: 17-08-308-028, 17-08-308-029, 17-08-308-030, 17-08-308-031, 17-08-308-032,
17-08-308-033, 17-08-308-034 AND 17-08-308-038

Property of Cook County Clerk's Office