

UNOFFICIAL COPY



Doc#: 1015946027 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/08/2010 12:27 PM Pg: 1 of 2

515 515
1015946027
1015946027

Prepared by and mail to:

MARQUETTE BANK
9612 W. 143RD STREET
ORLAND PARK, IL 60462
Loan # 3000039941

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned holder of a mortgage ("assignor") Marquette Bank, 9612 W 143rd. Street, Orland Park, Il 60462 does hereby grant, sell, assign, transfer and convey unto **Mortgage Electronic Registration Systems, Inc. P.O. BOX 2026, Flint, MI 48501-2026, tel. (888) 679-MERS.**, its successors and assigns ("Assignee"), all of its right, title and interest in a certain Mortgage dated **June 4, 2010** made and executed by **Mark E Kaster, a single person** upon the following described property situated in **Cook County, State/Commonwealth of Illinois** with an address of and further described in Exhibit "A" attached hereto, such Mortgage having been given to secure payment of **One Hundred Thirty Eight Thousand Thirty Seven and 00/100ths**-----

Which mortgage is of record in book _____, volume, or document No. **1015946027**
At page No. _____ (or as recorded immediately prior hereto) of the Office of the Registrar, Clerk or Recorder of Deeds of **Cook County, State/Commonwealth of Illinois** together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **June 4, 2010** MARQUETTE BANK

MIN# 1006250-3000039941-0

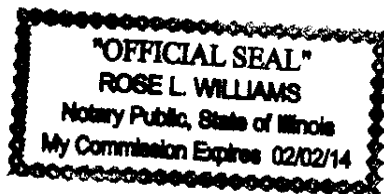
Witness: **Debbie Marcum**

Brad J. Buttlere, Vice President

STATE/COMMONWEALTH OF ILLINOIS COUNTY OF Will

Be it remembered, that on this **4th** day of **June, 2010**, before me, the subscriber, personally appeared, **Brad J Buttlere, VICE PRESIDENT** of MARQUETTE BANK who I am satisfied is the person who signed the within instrument and HE/SHE acknowledged that HE/SHE signed, sealed with the corporate seal of the corporation and delivered the same as such officer aforesaid and that within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors and HE/SHE acknowledges receipt of a true copy of the within instrument.

NOTARY PUBLIC



2

UNOFFICIAL COPY

UNIT NUMBER 8124-2W AND UNIT 8124-P2W IN CHERRY CREEK SOUTH CONDOMINIUM III, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN CHERRY CREEK SOUTH PHASE III, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85179907 AND AMENDMENT THERETO RECORDED OCTOBER 21, 1986 AS DOCUMENT 86489602 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN# 27-26-203-048-1117 1 of 2 and
27-26-203-048-1134 2 of 2

Property of Cook County Clerk's Office