

UNOFFICIAL COPY



Doc#: 1015947152 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/08/2010 01:34 PM Pg: 1 of 2

FS File No.: 10-037751

**ASSIGNMENT OF
REAL ESTATE MORTGAGE**

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Coldwell Banker Home Loans has hereby sold, assigned and transferred to PHH Mortgage Corporation its successors and assigns, all right, title and interest in and to a certain mortgage executed by James D. Bouillion to Mortgage Electronic Registration Systems, Inc., as Nominee for Coldwell Banker Home Loans, dated August 22, 2007, and recorded on September 27, 2007 as Document No. 0727054020 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

UNIT NUMBER 4630- IN-G27 IN FIRST LARAMIE SQUARE NO. 3 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS AND PARTS THEREOF IN FIRST LARAMIE SQUARE NO. 3 CONDOMINIUM SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86471115, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as 4630 West 131st Street, Unit 1N, Alsip, IL 60803

Permanent Index No.: 24-34-116-045-1053; 24-34-116-045-1051

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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Mortgage Electronic Registration Systems, Inc., as Nominee for
Coldwell Banker Home Loans

By: Tracy Johnson, AVP and Attest: Mychal S. Farmer, AVP
STATE OF Florida ss.)

COUNTY OF DeKalb

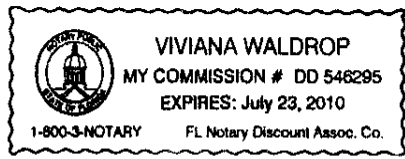
I, Viviana Waldrop, a Notary Public in and for the County and
State aforesaid, DO HEREBY CERTIFY THAT Tracy Johnson,
the AVP respectively of
MERS, Inc. personally known to me to be
the same persons whose names are subscribed in the foregoing instrument, personally
appeared before me, and acknowledge that they signed and delivered the said
instrument as their free and voluntary act for the uses and purposes therein set forth;
and that the seal affixed to the foregoing instrument is the corporate seal of said
corporation and that said instrument was signed and sealed on behalf of said
corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 14 day of May, 2010.

Viviana Waldrop

Notary Public in and for said State
My commission expires on 7-23-2010

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847) 498-9990
(847)291-3434 FAX



Prepared by: Krystle Hoselton

Cook County Recorder/Box: 254