

# UNOFFICIAL COPY

FS File No.: 10-037445



Doc#: 1015947160 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/08/2010 02:25 PM Pg: 1 of 2

## ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, JP Morgan Chase Bank, National Association has hereby sold, assigned and transferred to Bank of America, National Association, as Successor by Merger to LaSalle Bank NA, as Trustee for WaMu Mortgage Pass-Through Certificates Series 2007-OA6 Trust its successors and assigns, all right, title and interest in and to a certain mortgage executed by Michael Perez to Washington Mutual Bank, FA, dated March 16, 2007, and recorded on March 19, 2007 as Document No. 0707840062 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

THAT PART OF LOTS 26 AND 27 IN PRUSSINGS SUBDIVISION OF THE SOUTHWEST BLOCKS OF THE EAST 33.81 ACRES OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID LOT 27, 22.17 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID LOT 47.1 FEET TO A POINT WHICH IS 22.33 FEET WEST OF THE EAST LINE OF SAID LOT 27; THENCE EAST 5.63 FEET; THENCE NORTH TO A POINT IN THE NORTH LINE OF SAID LOT 27 WHICH IS 16.63 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT; THENCE WEST ALONG THE NORTH LINE OF LOTS 27 AND 26, 31.47 FEET MORE OR LESS TO THE NORTHWEST CORNER OF SAID LOT 26; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 26, 126 FEET MORE OR LESS TO THE SOUTHWEST CORNER OF SAID LOT 26; THENCE EAST ALONG THE SOUTH LINE OF SAID LOTS 26 AND 27, 25.93 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Commonly known as 2542 West Warren Boulevard, Chicago, IL 60612

Permanent Index No.: 16-12-423-042

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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This instrument serves to memorialize the transfer of this loan which has previously taken place.

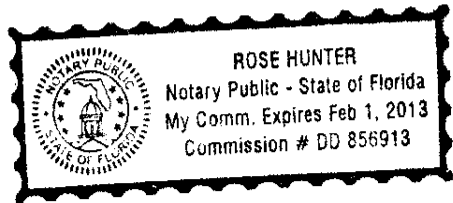
JP Morgan Chase Bank, National Association

By: Margaret Dalton Vice President and Attest: Jennifer Snyder Vice President

STATE OF Florida  
COUNTY OF Duval ss.)

I, Rose Hunter, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Margaret Dalton, the Vice President respectively of JP Morgan Chase Bank, NA personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 4 day of May, 2010.



Rose Hunter  
Notary Public in and for said State  
My commission expires on \_\_\_\_\_

Prepared by and Mail to:  
FISHER AND SHAPIRO, LLC  
2121 Waukegan Road, Suite 301  
Bannockburn, IL 60015  
(847) 498-9990  
(847)291-3434 FAX

Prepared by: Krystle Hoselton

Cook County Recorder/Box: 254