

UNOFFICIAL COPY



FS File No.: 10-035575

Doc#: 1015947186 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/08/2010 02:32 PM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Accredited Home Lenders, Inc. has hereby sold, assigned and transferred to JPMC Specialty Mortgage, LLC f/k/a WM Specialty Mortgage, LLC its successors and assigns, all right, title and interest in and to a certain mortgage executed by Tomar Trice to Mortgage Electronic Registration Systems, Inc., as Nominee for Accredited Home Lenders, Inc., dated July 25, 2006, and recorded on August 30, 2006 as Document No. 0624226148 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

THE SOUTH 1/2 OF LOT 7, ALL OF LOT 8, AND THE NORTH 2 1/2 FEET OF LOT 9 IN BLOCK 4 IN DANIEL J. FALLIS' ADDITION TO PULLMAN, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 11618 South Wentworth Avenue, Chicago, IL 60629

Permanent Index No.: 25-21-411-026

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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Mortgage Electronic Registration Systems, Inc., as Nominee
for Accredited Home Lenders, Inc.

By: [Signature] Vice President Rodger Berry and Attest: [Signature]
 STATE OF Florida)
) ss.)
 COUNTY OF Duval)
 Vice President Margaret Dalton

I, ROSE HUNTER, a Notary Public in and for the County
 and State aforesaid, DO HEREBY CERTIFY THAT Rodger Berry,
 the Vice President respectively of
JP Morgan Chase Bank

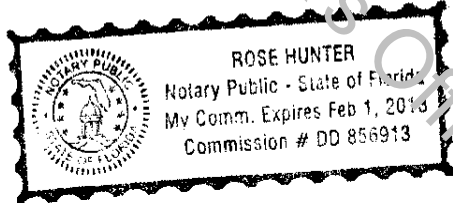
personally personally known to me
 to be the same ~~person~~ persons are subscribed in the foregoing
 instrument, personally appeared before me, and acknowledge that they signed
 and delivered the said instrument as their free and voluntary act for the uses and
 purposes therein set forth; and that the seal affixed to the foregoing instrument is
 the corporate seal of said corporation, and that said instrument was signed and
 sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 10 day of MAY, 2010.

Rose Hunter

Notary Public in and for said State
 My commission expires on _____

Prepared by and Mail to:
 FISHER AND SHAPIRO, LLC
 2121 Waukegan Road, Suite 301
 Bannockburn, IL 60015
 (847) 498-9990
 (847)291-3434 FAX



Prepared by: Krystle Hoselton

Cook County Recorder/Box: 254