

UNOFFICIAL COPY



FS File No.: 10-038578

Doc#: 1015947206 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/08/2010 03:05 PM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Irwin Mortgage Corporation has hereby sold, assigned and transferred to Chase Home Finance LLC its successors and assigns, all right, title and interest in and to a certain mortgage executed by Jose R. Quito and Piedad Quito to Mortgage Electronic Registration Systems, Inc., as Nominee for Irwin Mortgage Corporation, dated June 7, 2005, and recorded on June 20, 2005 as Document No. 0517114114 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 10 AND THE SOUTH 1/2 OF LOT 9 IN BLOCK 8 IN FIELDS BOULEVARD ADDITION TO IRVING PARK, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 4034 North Whipple Street, Chicago, IL 60618

Permanent Index No.: 13-13-326-020

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

UNOFFICIAL COPY

FS File No.: 10-038578

Mortgage Electronic Registration Systems, Inc., as Nominee for
Irwin Mortgage Corporation

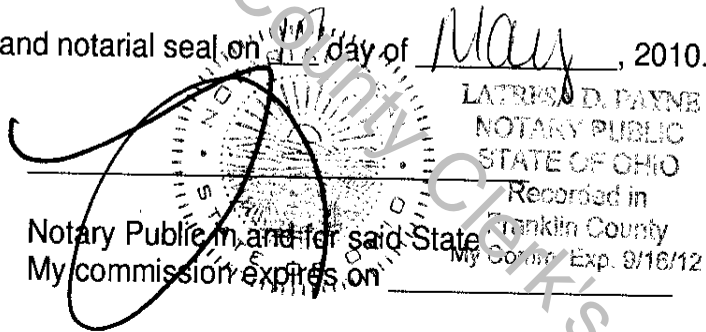
By: Christina Trowbridge and Attest: Beth Cottrell
Christina Trowbridge Vice President Beth Cottrell
STATE OF Ohio Assistant Secretary

COUNTY OF Franklin

I, Lafesa D. Payne, a Notary Public in and for the County and
State aforesaid, DO HEREBY CERTIFY THAT Christina Trowbridge
the Vice President respectively of

MERS INC personally known to me to be
the same persons whose names are subscribed in the foregoing instrument, personally
appeared before me, and acknowledge that they signed and delivered the said
instrument as their free and voluntary act for the uses and purposes therein set forth;
and that the seal affixed to the foregoing instrument is the corporate seal of said
corporation and that said instrument was signed and sealed on behalf of said
corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on the 11th day of May, 2010.


LAFESA D. PAYNE
NOTARY PUBLIC
STATE OF OHIO
Recorded in
Franklin County
My Comm. Exp. 9/16/12
Notary Public in and for said State
My commission expires on _____

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847) 498-9990
(847)291-3434 FAX

Prepared by: Krystle Hoselton

Cook County Recorder/Box: 254