UNOFFICIAL COPY

FS File No.: 10-035164

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 1015947212 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/08/2010 03:07 PM Pg: 1 of 2

For va'ue received, Mortgage Electronic Registration Systems, Inc. solely as nominee for Countrywide Home Loans, Inc. has hereby sold, assigned and transferred to BAC Home Loans Servicing. LP f/k/a Countrywide Home Loans Servicing, L.P. its successors and assigns, all rig'it, title and interest in and to a certain mortgage executed by Richard A. Zigante, Ind.viJually and as Trustee of The Richard A. Zigante Trust Dated August 15, 2004 to Mortgage Electronic Registration Systems, Inc. solely as nominee for Countrywide Home Loans, Inc., dated September 23, 2004, and recorded on October 1, 2004 as Document No. 0427:35136 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 15 IN BLOCK 19 IN PROSPECT MANOR, BEING A SUBDIVISION OF PART OF THE SOUTH 3/4 OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE FHIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Commonly known as 107 North Fairview, Mount Prospect, IL 60056

Permanent Index No.: 03-34-317-008-0000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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Cook County Recorder/Box: 254 Hani Fabrycy

IN WITNESS WHEREOF, the undersigned onAPR 0.7 2016_, has caused
Man Night to be executed by Man Night
Angelica B. Williams and its Corporate Seal to be hereunto affixed.
Mortgage Electronic Registration Systems, Inc. solely as nominee for Countrywide Home Loans, Inc.
By: and Attest:
Mary Kist - Vice President Angelica B. Williams - Asst. Secretary
STATE OF TEXAS
COUNTY OF Ss.)
Mesha Wincham
I,, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT, the, the
personally known to me to be the same persons where
corporate seal of said corporation and that said instrument is the
behalf of said corporation by the authority of its Board of Directors.
Witness my hand and notarial seal on day of, 2010.
Misha Winakan
My commission expires on
Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road My Commission T
Northbrook, Illinois 60062 (847) 498-9990
(847) 291-3434 FAX