UNOFFICIAL COPY

FS File No.: 10-034533

ASSIGNMENT OF REAL ESTATE MORTGAGE

1215947229

Doc#: 1015947229 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 06/08/2010 03:16 PM Pg: 1 of 2

Keturn to:

FISHER and SHAPIRO, LLC 2121 Waukegan Road Sulte 301 Bennookhum, IL 80015

For value received, Mortgage Electronic Registration Systems, Inc., solely as Nominee for Countrywide Bank, N.A. has hereby sold, assigned and transferred to Deutsche Bank National Trust Company, as Trustee for the Harborview Mortgage Loan Trust 2006-5 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Javier Cervantes to Mortgage Electronic Registration Systems, Inc., solely as Nominee for Countrywide Bank, N.A., dated May 5, 2006, and recorded on June 8, 2006 as Document No. 0615911057, with the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 29 IN PROUDFOOT'S SUBDIVISION OF BLOCK 35 (EXCEPT THE WEST 100 FEET THEREOF) IN S.J. WALKER'S SUBDIVISION OF THAT PART LYING SOUTH OF THE CANAL OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 2435 West 34th Place, Chicago, IL 60608

Permanent Index No.: 16-36-204-007-0000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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FS File No.: 10-034533 IN WITNESS WHEREOF, the undersigned on _____APR 0.7.2016___, has caused this instrument to be executed by Angelica B. Williams and its Mary Kist and attested by and its Gorporate Seal to be hereunto affixed. Mortgage Electronic Registration Systems, Inc., solely as Nominee ountrywide Bank, N.A. and Attest: \ By: Angelica B. Williams - Asst. Secretary Mary Kist - Vice President STATE OF TEXAS) ss.) COUNTY OF Daila Mesha Windhern , a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Many Kist , the VICE PRESIDENT respectively of MERS Inc. personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors. APR 0 7 2010 . 2010. Witness my hand and notarial seal on day of Notary Rublic in and for said State My commission expires on Prepared by MESHA WINDHAM FISHER AND SHAPIRO, LLC My Commission Expires 4201 Lake Cook Road January 22, 2013 Northbrook, Illinois 60062 (847) 498-9990

Cook County Recorder/Box: 254

Hani Fabrycy

(847) 291-3434 FAX