

UNOFFICIAL COPY



1015904248

When recorded Mail to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1015904248 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/08/2010 11:43 AM Pg: 1 of 2

Loan #:8454650691

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by JAMES CHIN AND ALICE M CHIN to WASHINGTON MUTUAL BANK, FA bearing the date 01/29/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030197172

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Known as:91 W LOGAN, LEMONT, IL 60439
PIN# 22-30-206-029-0000

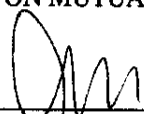
Dated 05/14/2010

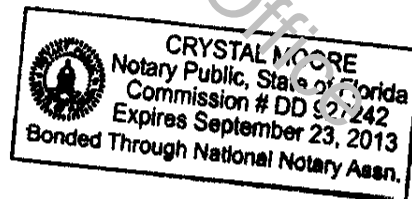
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA

By: 
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/14/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA, on behalf of said corporation.


CRYSTAL MOORE
Notary Public/Commission expires: 09/23/2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11909926 _4 WAMU CJ2558806 form1/RCNIL1



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Exhibit "A" **Legal Description**

All that certain parcel of land situated in the County of Cook, State of Illinois, being known and designated as follows:

Lot 76 in Timberline 1, being a Subdivision of part of Lots 1, 2, 3, 27, and 28 of County Clerk's Division of Sections 29 and 20, Township 37 North, Range 11, East of the Third Principal Meridian, according to the Plat thereof recorded April 5, 1979 as Document No. 24908074, in Cook County.

Tax ID: 22-30-206-029