

# UNOFFICIAL COPY



When recorded Mail to:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1015904258 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/08/2010 11:44 AM Pg: 1 of 2

Loan #: 00415080024778

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **LARRY CRAMER AND JANE CRAMER** to JPMORGAN CHASE BANK, N.A. bearing the date 11/28/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0733941008

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

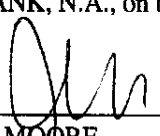
Known as: 914 MICHIGAN AVE APT 1, EVANSTON, IL 60202  
PIN# 11192230251001 AND 11192230251007 AND 11192230251012

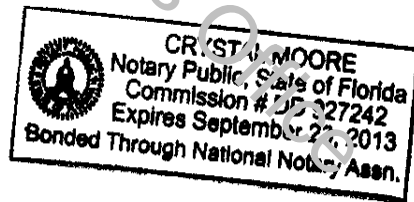
Dated 05/14/2010  
JPMORGAN CHASE BANK, N.A.

By:   
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/14/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

  
CRYSTAL MOORE  
Notary Public/Commission expires: 09/23/2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11910771 \_2 HELOC CJ2558806 form1/RCNIL1



\*11910771\*

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Property of Cook County Clerk's Office

**LEGAL DESCRIPTION  
EXHIBIT "A"**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

UNITS 914-1, 914-G AND P4 IN 914-916 MICHIGAN AVENUE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL:

THE NORTH 28 FEET OF LOT 14 AND THE SOUTH 36 FEET OF LOT 15 IN BLOCK 2 IN RESUBDIVISION OF BLOCKS 4 AND 5 IN GIBBS, LADD AND GEORGE'S ADDITION TO EVANSTON IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 23, 1977 AND KNOWN AS TRUST NUMBER "R" -2091 RECORDED AS DOCUMENT NUMBER 24772536 ON DECEMBER 20, 1978 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, IN COOK COUNTY, ILLINOIS