## UNOFFICIAL COP

When recorded Mail to: Select Portfolio Servicing C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1015904277 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/08/2010 11:44 AM Pg: 1 of 2

Loan #:2071607408

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by ANTHONY CUNNINGHAM to THE MORTGAGE TEAM, INC bearing the date of 1/2/1998 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98891009

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as:12239 SOUTH MICHIGAN AVENU, CHICAGO, IL 60628 PIN# 25-27-130-030 VOL 293

Dated 05/18/2010

CONTIMORTGAGE CORPORATION by SELECT PORTOLIO SERVICING, INC. F/K/A FAIRBANKS CAPITAL CORP its Attorney-in-Fact JA Clar

**BRYAN BLY** 

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on 05/18/2010 by BRYAN BLY, the ASST. VICE PRESIDENT of SELECT PORTOLIO SERVICING, INC. F/K/A FAIRBANKS CAPITAL CORP as Attorney-in-Fact for CONTIMORTGAGE CORPORATION, on behalf of said corporation.

> CRYSTAL MOORE Notary Public, State of Floring Commission # DD 927242 Expires September 23, 2013 Bonded Through National Notary Assn.

CRYSTAL MOORE

Notary Public/Commission expires: 09/23/2013

Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

form1/RCNIL1

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## **UNOFFICIAL COPY**

## **EXHIBIT A**

THE SOUTH 2.75 FEET OF LOT 52 AND ALL OF LOT 53 AND THE NORTH 10.24 FEET OF LOT 54 IN W.C. MCNITT'S SUBDIVISION OF SUB BLOCKS 1 AND 2 AND THE WEST 75 FEET CZ SUB BLOCK 3 ALL IN REES' SUBDIVISION OF BLOCK 18 IN FIRST THIRL Stry Of Coof County Clerk's Office ADDITION TO KENSINGTON IN SECTION 22, 27 AND 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.