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1015924289

When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1015904207 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/08/2010 11:42 AM Pg: 1 of 2

Loan #:00414511539263

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by HELEN HAYES AND WILLIAM HAYES AND IRENE HAYES AND ANNA PAYES to BANK ONE NA bearing the date 07/17/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK Courty, in the State of Illinois in Book Page as Document Number 0421706091

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Known as:658 W ALDINE APT 1, CHICAGO, IL 60.57
PIN# 14-21-309-037

Dated 05/14/2010

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A.

BRYAN BLY VIEW PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/14/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A., on behalf of said corporation.

CRYSTAL MOORE

Notary Public/Commission expires: 09/23/2013

CRYSTAL MOORE
Notary Public, State of Florida
Commission # DD 227242
Expires September 22, 2013
Bonded Through National Notary Assn.

Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11901252 _1 HELOC CJ2558747

form1/RCNIL1

*11901252

SPSMSCYSINT

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Tax ID

OF COOK THE WEST NINE AND ONE-HALF (9 1/2) FEET OF LOT THIRTEEN (13) AND THE EAST TWENTY AND ONE-HALF (20 1/2) FEET OF LOT FOURTEEN (14) YEXCEPT THOSE PARTS THEREOF TAKEN FOR ALLEY) IN BLOCK TWO (2) IN CLARK AND MCCONNELLO ADDITION TO LAKE VIEW BEING A SUBDIVISION OF LOTS THIRTY-ONE (31) AND THIRTY-TWO (32) IN PLAF GROVE A SUBDIVISION OF FRACTIONAL SECTION TWENTY-ONE (21) TOWNSHIP FORTY (40) NORTH PLANGE FOURTEEN (14) Clart's Office EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ULINOIS.