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Doc#: 1015906004 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/08/2010 08:42 AM Pg: 1 of 2

Property of COOK COUNTY CLERK'S OFFICE

Return to:
Codrill & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527
Attn: Doc Control

Above space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for A and N Mortgage Services, Inc., a Corporation organized and existing under and by virtue of the laws of the State of _____, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Flagstar Bank, FSB, all interests in and under that certain Mortgage dated 8/12/2005 executed by

Daniel McMahan

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for A and N Mortgage Services, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 08/16/2005 as Document Number 0522841065 and which Mortgage covers the following described property, to-wit:

PARCEL 1: UNIT 4521-2W, IN THE TERRACES ON CENTRAL PARK CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THE NORTH 10 FEET OF LOT 31 AND ALL OF LOTS 32 AND 33 IN BLOCK IN A.R. HILL AND COMPANY'S NORTHWESTERN ELEVATED ROAD ADDITION, BEING A SUBDIVISION BY ALONZO H. HILL OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0513939010, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

BOX 70

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PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-4 AND STORAGE SPACE SA-5, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0513939010.

Commonly known as: 4521 N. Central Park Avenue Unit #2W
Chicago, IL 60625

PIN 13-14-213-033-1012
3-14-213-014- underlying

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its **VICE PRESIDENT** and attested by its **VICE PRESIDENT** and its corporate seal affixed hereto this 28 day of MAY, 2010.

Mortgage Electronic Registration Systems, Inc. as Nominee for A and B Mortgage Services, Inc.

By: Lee Shubert

Attest: ROBERT STOUDEMIRE
ROBERT STOUDEMIRE
VICE PRESIDENT

LEE SHUBERT
VICE PRESIDENT

STATE OF MI
COUNTY OF OAKLAND

SS

I, NELDA J. AMADOR, the undersigned Notary Public, do hereby certify that LEE SHUBERT and ROBERT STOUDEMIRE who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 28 day of MAY, 2010.

Nelda J. Amador

Notary Public

SEAL

NELDA J. AMADOR

Notary Public, State of Michigan

County of Oakland

My Commission Expires 12/29/2012

Acting in the County of Oakland

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-10-16887

BOX 70
DOCUMENT CONTROL DEPT.