When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:1204110732

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by STANISLAW KURUC AND KATARZYNA KURUC to JPMORGAN CHASE BANK, N.A. bearing the date 02/23/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0607320117

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfiction discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

UNIT 206 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE HILLCREST MANOR CONDOMINIUM AS D. L'NEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25719102 IN THE SOULHPLAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. OUNT CORTS OFFICE

known as: 7406 W. 111TH ST. 206, WORTH, IL 60482

PIN# 23-13-404-026-1018

dated 06/07/2010 JPMORGAN CHASE BANK, N.A.

CHAS6 12029246 form 1/ERCNIL1

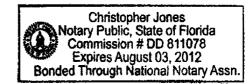
1015908129 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/07/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Christopher Jones Notary Public Comm. Expires: Aug 3, 2012



Prepared by: Jessic: Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES LYWHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12029246 form 1/ERCMII/1

Cook County Clark's Office