When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:1578001954

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by GEORGE M JACOB to JPMORGAN CHASE BANK, N.A. bearing the date 10/29/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinoic in Pook Page as Document Number 0730608198

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfiction discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 109 IN TOWN POINTE SINGLE FAMILY UNIT 5, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 36, RANGF 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. County Clark's Office

known as: 18242 SEMMLER DR., TINLEY PARK, IL (0487

PIN# 27-35-315-007-0000

dated 06/07/2010 JPMORGAN CHASE BANK, N.A.

CHAS6 12029604 form 1/ERCNIL1

12029604

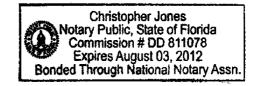
1015908135 Page: 2 of 2

UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/07/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Christopher Jones Notary Public Comm. Expires: Aug 3, 2012



Prepared by: Jessic: Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES LYWHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12029604 form 1/ERCMII/1

Cook County Clark's Office