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When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1015910039 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/08/2010 10:22 AM Pg: 1 of 2

Loan #:1797347042

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by MICHAEL HEFFERLY AND JENNIFER HEFFERLY to JPMCRCAN CHASE BANK, N.A. bearing the date 03/25/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0909308265

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/dicharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as: 1830 N WINCHESTER 216, CHICA JC, IL 60622

PIN# 14-31-408-033-1028

Dated 05/15/2010 JPMORGAN CHASE BANK, N.A.

BRYAN BLY

STATE OF FLORIDA COUNTY OF PINELLAS

Collustra Cle The foregoing instrument was acknowledged before me on 05/15/2010 by BRYAN P. Y, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

CRYSTAL MOORE

Notary Public/Commission expires: 09/23/2013

Expires September 23, 2013 Bonded Through National Nata y Assn.

CRYSTAL MOORE Notary Public, State of Florida Commission # 00 927242

Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11878994 _3 PRIME CJ2559244

form1/RCNIL1

11878994

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THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

UNITS 216 AND P216 AND P319 IN BUCKTOWN PARK CONDOMINIUM, AS DELIPEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 1 TO 4 (AND THE WEST 1/2 OF VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOTS 1 TO 4) AND LOTS 21 TO 25 (ALSO THE EAST 1/2 OF VACATED ALLEY LYING WEST AND ADJOINING SAID LOTS 21 TO 25) IN SUBDIVISION OF LOTS 30 TO 53, INCLUSIVE, AND OF LOTS 67 TO 90, INCLUSIVE, IN CHICAGO LAND COMPANY'S SUBDIVISION OF BLOCK 38 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31, TOWNS IN NORTH, RANGE 14, E AND.

PARCEL 2: L()T 28 (EXCEPT THE NORTH 16 FEET THEREOF) AND LOT 29 (ALSO THE WEST 1/2 OF VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOT 29) IN SUBDIVISION OF BLOCKS 17, 18, 20, 21 (EXCEPT LOTS 1, 6 AND 12 IN SAID BLOCKS 21, 23, 28, 29, 30, 31, 32 (EXCEPT LOTS 1, 2, 3, 6 AND 7 IN SAID BLOCK 32) 33, 38, 39, 40 AND 41 OF SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95412572, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

SUBJECT TO: COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD, GENERAL TAXES FOR THE YEAR 2000 AND SUBSEQUENT YEARS, INCLUDING TAXES WHICH MAY ACCRUE BY REASON OF NEW OR ADDITIONAL IMPROVEMENTS DURING THE YEAR 2000, HEREBY RELEASING AND WAIVING ALL RESULTS UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATL OF ILLINOIS.

BEING THE SAME PREMISES AS CONVEYED IN DEED FROM BRIAN K. SASS ALSO KNOWN AS BRIAN SASS, MARRIED TO SUSAN B. SASS, HIS WIFE RE CORDED 06/22/2001 IN DOCUMENT NUMBER 0010548306, BOOK 3100, PAGE 0137 IN SATE COUNTY AND STATE.

COMMONLY KNOWN AS: 1830 NORTH WINCHESTER 216 CHICAGO