

UNOFFICIAL COPY



When recorded Mail to:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1015917008 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/08/2010 09:18 AM Pg: 1 of 2

Loan #:1919763368

**SATISFACTION OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **EDITH TRUJILLO LENO** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 06/20/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0618408162

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

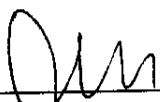
SEE ATTACHED EXHIBIT A  
Known as:7935 W 160TH ST, TINLEY PARK, IL 60477  
PIN# 27-24-111-080-0000

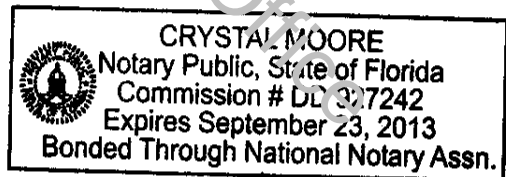
Dated 05/15/2010  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR MORTGAGE CONCEPTS, INC.

By:   
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/15/2010 by BRYAN BLY, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR MORTGAGE CONCEPTS, INC., on behalf of said corporation.

  
CRYSTAL MOORE  
Notary Public/Commission expires: 09/23/2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11864366 \_@ PRIME CJ2559162 100050300004929338 MERS PHONE 1-888-679-MERS

form1/RCNIL1



\*11864366\*

S yes  
P 2  
S no  
M no  
SC yes  
E yes  
INT ed

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**PARCEL 1:**

THE PARCEL OF LAND HEREIN DESIGNATED AS THE BUILDING PARCEL EXCEPT THE EAST 68.50 FEET THEREOF, SAID "BUILDING PARCEL" BEING THAT PART OF LOT 2 IN ASHFORD MANOR WEST PHASE II, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 0 DEGREES, 05 MINUTES, 27 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 2 FOR A DISTANCE OF 33.04 FEET; THENCE SOUTH 89 DEGREES, 52 MINUTES, 22 SECONDS WEST FOR A DISTANCE OF 3.71 FEET TO THE POINT OF BEGINNING OF SAID BUILDING PARCEL; THENCE SOUTH 0 DEGREES, 05 MINUTES, 27 SECONDS WEST 63.01 FEET; THENCE SOUTH 89 DEGREES, 52 MINUTES, 22 SECONDS WEST, 95.06 FEET; THENCE NORTH 0 DEGREES, 05 MINUTES, 27 SECONDS EAST 57.31 FEET, TO THE NORTHWESTERLY LINE OF SAID LOT 2; THENCE NORTH 37 DEGREES, 15 MINUTES, 42 SECONDS EAST, ALONG THE NORTHWESTERLY LINE OF LOT 2 A DISTANCE OF 1.50 FEET TO AN ANGLE POINT IN SAID NORTHWESTERLY LINE; THENCE NORTH 40 DEGREES, 20 MINUTES, 52 SECONDS EAST, ALONG THE NORTHWESTERLY LINE OF SAID LOT 2 FOR A DISTANCE OF 5.93 FEET; THENCE NORTH 89 DEGREES, 52 MINUTES 22 SECONDS EAST 90.32 FEET; TO THE POINT OF BEGINNING OF THE BUILDING PARCEL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR ASHFORD MANOR RECORDED AUGUST 31, 1995 AS DOCUMENT 95580519.

Cook County Clerk's Office