

When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

1015917023 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Doc#: Cook County Recorder of Deeds

Date: 06/08/2010 10:56 AM Pg: 1 of 3

Loan #:00414830008338

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by MICHAEL J DOBREZ AND ANGELINA M DOBREZ to JPMORGAN CFASE BANK, N.A. bearing the date 02/20/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, it the State of Illinois in Book Page as Document Number 0612113097

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Known as:5815 N PAULINA ST, CHICAGO, IL 6056 PIN# 14-06-406-046-0000

Dated 05/15/2010

JPMORGAN CHASE BANK, N.A.

By: BRYAN BLY VICE

STATE OF FLORIDA **COUNTY OF PINELLAS**

County Ch The foregoing instrument was acknowledged before me on 05/15/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

CRYSTAL MOORE

Notary Public/Commission expires: 09/23/2013

CRYSTAL MODRE Notary Public, State of Florida Commission # Di) 527242 Expires September 23, 2013 Bonded Through National Notaly Assn.

Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11861006 _@ HELOC CJ2559139

form1/RCNIL1

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State of Illinois:

_Parcel ID Number: 14-06-406-046-0000

PARCEL 1 UNIT 5815-1 LOTS 8, 9, AND 10 (EXCEPT THAT PART CONVEYED TO THE CITY OF CHICAGO FOR WIDENING STREETS BY DEEDS RECORDED AS DOCUMENT NUMBERS 9225038 AND 92750,9) AND LOTS 11, 12, 13, 14 AND 15 AND THE VACATED ALLEY LYING EAST OF AND ADJOINING LOT 11 AND WEST OF AND ADJOINING LOTS 8 TO 10 IN THE RESUBDIVISION OF BLOCK 7 IN BARFETT AND GALLOWAYS RESUBDIVISION OF BLOCKS 7, 8 AND 9 IN HENRYTOWN IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PF/(CI)AL MERIDIAN, IN COOK COUNTY, ILLINOIS EXCEPT THE SOUTH 125.00 FEET OF THE WEST 127.00 FFIT, AS MEASURED PERPENDICULAR TO THE WEST AND SOUTH LINE OF THE TRACT COOK COUNTY CRAYS OFFICE DESCRIBED HERFON IN COOK COUNTY, ILLINOIS. PARCEL 2: NUN-EXCLUSIVE ENGINEER BY AND SET SINGRESS AND EGFESS FOR THE BENEFIT OF THE PARCELS AFORESAID AS CREATED BY AND SET

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FORTH IN THE RESERVATION AND GRANT OF EASEMENT FOR INGRESS AND EGRESS AND FOR PUBLIC UTILITIES RECORDED AS DOCUMENT NUMBER 0414039061, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 5815 N PAULINA ST, CHICAGO, IL 60660. The Real oparty ax identific.

Cook Country Clark's Office. Property tax identification number is 14-06-406-046-0000.