

UNOFFICIAL COPY



When recorded Mail to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1015917028 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/08/2010 11:15 AM Pg: 1 of 2

Loan #: 1976337088

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **WILLIAM P. CLAIR** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 10/28/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021238452

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

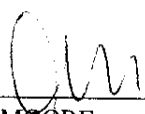
SEE ATTACHED EXHIBIT A
Known as: 10935 S RIDGELAND AVE, CHICAGO RIDGE, IL 60415
PIN# 24-17-305-040-0000

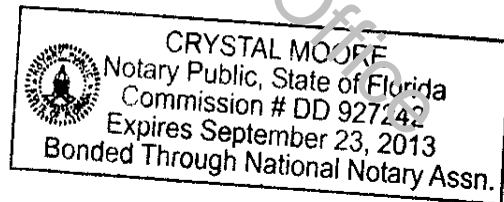
Dated 05/15/2010
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR LEGACY MORTGAGE CORP.

By: 
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/15/2010 by BRYAN BLY, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR LEGACY MORTGAGE CORP., on behalf of said corporation.


CRYSTAL MOORE
Notary Public/Commission expires: 09/23/2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11864482 _@ PRIME CJ2559162 100027310001602564 MERS PHONE 1-888-679-MERS

form1/RCNIL1



11864482

S Y
P 2
S N
M N
SC Y
E Y
TAB

UNOFFICIAL COPY

LOT 1 IN YOUNGER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH 1/2
OF THE SOUTH 1/2 OF THAT PART OF THE NORTHWEST 1/4 OF THE
SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 LYING NORTH OF THE SOUTH 132
FEET OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST
1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
A.P.N. # 24-17-305-040-0000

which currently has the address of 10935 S. RIDGELAND AVENUE

CHICAGO RIDGE
[City]

, Illinois

60415
[Zip Code]

[Street]

("Property Address"):

Property of Cook County Clerk's Office