

WARRANTY DEED

Doc#: 1015933121 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 06/08/2010 01:24 PM Pg: 1 of 3

MAIL TO:

Scannell+ Assoc PC

9901 S. WOSTPEN

ChicAgo Illinois 60643

NAME & ADDRESS OF TAXPAYER:

AKIMA TO White

4442 S. IVOLANA

Chierco, Ill 60653

THE GRANTOR (S), MMBC INVESTMENTS, LLC, of the Town of Marengo, County of McHenry, State of Illinois for and in consideration of Ten DOLLARS and other good and valuable considerations in hand paid, CONVEY (S) AND WARRANT (S) to AKIMA J. WITTE, ADDRESS; 541 E. 62<sup>nd</sup> Street, City of Chicago, State of Illinois, all interest in the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

(SEE ATTACHED)

hereby releasing and waiving all rights under and by virtue of The Homestead Exemption Laws of the State of Illinois.

TO HAVE AND TO HOLD said property forever.

1st AMENICAN MITTE order # 305/02/

Property Index Number: 20-03-308-036-1003

Property Address: 4442 S. Indiana, Chicago, Il. 60653

Dated this 20 Day of MA4, 2010

MMBC-PAPESTMENTS, LLC:

(SEAL)

ALEX FENSKE Member/Manager

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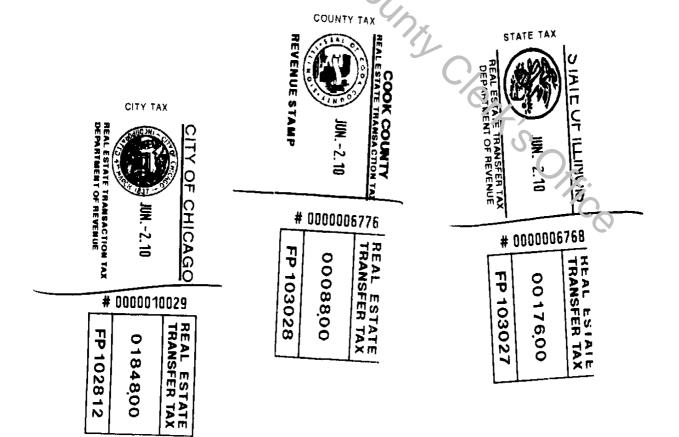
## **UNOFFICIAL COPY**

STATE OF ILLINOIS	]
COUNTY OF COOK	,
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I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY that ALEX FENSKE, Manager/Member of MMBC INVESTMENTS, LLC personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given and my hand and notarial seal, this 20

NAME AND ADDRESS OF PREPARLY. Kevin F. Alexander Attorney at Law 137 N. Oak Park Ave. #210 Oak Park, II 60301



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## LEGAL DESCRIPTION

PARCEL 1:

UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4442 SOUTH INDIANA CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 0518234048, AS MAY BE AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO DECLAPATION AFORESAID RECORDED AS DOCUMENT NUMBER 0518234048.