



UCC FINANCING STATEMENT AMENDMENT
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 1015934058 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/08/2010 11:38 AM Pg: 1 of 3

A. NAME & PHONE OF CONTACT AT FILER (optional)
Phone (800) 331-3282 Fax (818) 662-4141
B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 18436 FIRST AMERICAN
CT Lien Solutions 23480433
P.O. Box 29071 ILIL
Glendale, CA 91209-9071 FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 0518639035 07/05/05 CC IL Cook+
1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. [X]

2. [] TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.
3. [X] CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.
4. [] ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.
5. AMENDMENT (PARTY INFORMATION): This Amendment affects [] Debtor or [] Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
[] CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.
[] DELETE name: Give record name to be deleted in item 6a or 6b.
[] ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:
6a. ORGANIZATION'S NAME CENTURY MALL, LLC
OR
6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:
7a. ORGANIZATION'S NAME
OR
7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any [] NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral [] deleted or [] added, or give entire [] restated collateral description, or describe collateral [] assigned.
14-2E-1 19-008 (Allocte Parocl 2) 14-28-1 19-024 (Affcclr Prrool 1) 14-28-1 19-030 (Affccts Parcct 3) 14-28-1 19-031 (Affccrs Parccl 3)
14-28-1 19-032 (Affccts parod 3) 14-28-1 19-033 (Affccts plrc.cl 3) 14-2E.1 19-034 (Allocts Prrcct 3) 14-28-1 19-035 (Affccls parccl 2)
14-28-1 19-036 (Affcctr Flrcccl 2) 14-28-1 19-037 (Affccrr Prrocl 2) 14-28-1 19-038 (Affccts Parcct 2) 14-28-1 19-039 (Allcctts Prrool 2)
14-28-1 19-040 (Affccls Prrccl 2) 14-28-1 19-041 (Affcch Prroat 2) 14-28-1 19-042 (Affccrs PErcccl 2) 14-28-1 19-043 (Affccls Pcroel 4)
14-28-1 19-044 (Affccts Prrsccl 4) 14-2E-1 19-045 (Affccts parccl 4) ind 1-2& 1 19-046 (Affccrs Prrccl 4)

SPSMSCYINT

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here [] and enter name of DEBTOR authorizing this Amendment.
9a. ORGANIZATION'S NAME JOHN HANCOCK LIFE INSURANCE COMPANY
OR
9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
23480433 Debtor Name: Century Mall, LLC Loan #509587

UNOFFICIAL COPY

UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0518639035 07/05/05 CC IL Cook+

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

JOHN HANCOCK LIFE INSURANCE COMPANY

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Recorded Owner: Century Mail, LLC
Description: See attached Exhibit B. Parcel ID: See attached Exhibit B

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No. 6518426

EXHIBIT B

LEGAL DESCRIPTION

PARCEL 1:

LOTS 1 AND 2 (EXCEPT THAT PART OF THE SOUTH 0.71 FEET AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE, LYING EAST OF THE WEST 163.0 FEET, AS MEASURED ALONG THE SOUTH LINE OF SAID LOT 2) IN BROMLEY'S SUBDIVISION OF THE EAST PART OF THE SOUTH HALF OF LOT 10 IN BICKERDIKE'S AND STEELE'S SUBDIVISION IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1, 2, 3, 4, 5, 6 AND 7 IN THE SUBDIVISION OF THE NORTH HALF OF LOT 10 IN BICKERDIKE'S AND STEELE'S SUBDIVISION IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE EAST 207 FEET OF THE SOUTH HALF OF LOT 11 IN BICKERDIKE'S AND STEELE'S SUBDIVISION IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOTS 18 AND 19 IN RAWORTH AND OTHER'S SUBDIVISION OF PART OF LOTS 11, 12, 15 AND 16 IN BICKERDIKE'S AND STEELE'S SUBDIVISION IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*re: 2828 N. Clark Street
Chicago, Illinois*

14-28-119-008 (Affects Parcel 2)
14-28-119-024 (Affects Parcel 1)
14-28-119-030 (Affects Parcel 5)
14-28-119-031 (Affects Parcel 7)
14-28-119-032 (Affects Parcel 3)
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14-28-119-041 (Affects Parcel 2)
14-28-119-042 (Affects Parcel 2)
14-28-119-043 (Affects Parcel 4)
14-28-119-044 (Affects Parcel 4)
14-28-119-045 (Affects Parcel 4) and
14-28-119-046 (Affects Parcel 4)