

UNOFFICIAL COPY

PREPARED BY:

Vanessa Newman
Metropolitan Bank and Trust Company
2201 West Cermak Road
Chicago, Illinois 60608-3996



Doc#: 1015934036 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/08/2010 09:59 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

Fernando Canto
3329 S. Ashland Ave.
Chicago, Illinois 60608-6205

Loan No. 1131452

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

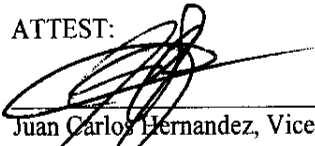
METROPOLITAN BANK AND TRUST COMPANY, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Fernando Canto**, of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 13th day of May, A.D. 2002, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0020604488, to the premises therein described, as follows, to-wit:

LOTS 37 AND 38 IN BLOCK 6 IN THE SUBDIVISION OF LOTS 31 AND 32 IN THE ASSESSOR'S DIVISION OF PART OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

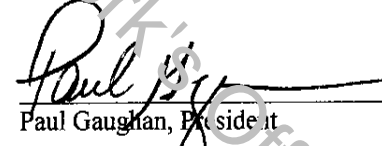
P.I.N. #: 17-32-111-049-0000
Common Address: 3329 S. Ashland Ave., Chicago, IL 60608

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its President, and attested by its Vice President this 18th day of March, A.D. 2010.

ATTEST:


Juan Carlos Hernandez, Vice President

By: 

Paul Gaughan, President

State of Illinois, County of Cook, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul Gaughan personally known to me to be the President of Metropolitan Bank and Trust Company, a corporation, and Juan Carlos Hernandez personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 18th day of March, A.D. 2010.



Notary Public

Seal: 