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Doc#: 1016047034 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/09/2010 08:18 AM Pg: 1 of 2

Property of Cook County Clerk's Office

Mail To:
Fisher and Shapiro, LLC
2121 Waukegan Road
Bannockburn, IL 60015

COVER SHEET FOR
MISCELLANEOUS, NONSTANDARD DOCUMENT
PART OF ASSIGNMENT OF MORTGAGE

FS Case # 10-037901

COUNTY OF COOK

UNOFFICIAL COPY

10-037901

Prepared by: Jaicel Valverde
 Ocwen Loan Servicing, LLC
 1661 Worthington Road, Suite 100
 West Palm Beach, Florida, 33409
 Phone Number: 561-682-8835
 [REDACTED] 5509
 Attorney Code: 00634

**ASSIGNMENT OF MORTGAGE
 ILLINOIS**

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of the 28TH day of FEBRUARY, 2007, from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, as nominee for **WMC MORTGAGE CORP.**, whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, ("Assignor) to **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF MASTR ASSET BACKED SECURITIES TRUST 2007-WMC1 MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2007-WMC1**, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of **COOK** County, State of **ILLINOIS**, as follows:

Mortgagor: **BRUCE MENA**
 Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR WMC MORTGAGE CORP.**

Amount: \$191,920.00

Document Date: **OCTOBER 26, 2006** Date Recorded: **NOVEMBER 09, 2006**

Document/Instrument/Entry Number: 0631340139

PIN: 16-20-205-034-0000

Property Address: 1236 SOUTH 57TH AVENUE, CICERO, IL
 Property more fully described as: **LEGAL DESCRIPTION:**

Lot 34 in Block 3 in James U. Borden's Addition to Warren Park in the Northeast 1/4 of Section 20, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 28TH day of APRIL, 2010.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
 ACTING SOLELY AS NOMINEE FOR WMC MORTGAGE CORP.**

BY: _____

NAME: Scott W. Anderson
 TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this 28TH day of APRIL, 2010, by Scott W. Anderson, the Vice President at **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR WMC MORTGAGE CORP.**, on behalf of the bank. He is personally known to me.

NOTARY PUBLIC-STATE OF FLORIDA
 Elsie Ramirez
 Commission # DD914835
 Expires: AUG. 09, 2013
 BONDED THROUGH ATLANTIC BONDING CO., INC.

 Notary Signature

MIN: 100136300117199769

MERS Ph.#: (888) 679 - 6377