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Doc#: 1016057061 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 06/09/2010 11:46 AM Pg: 1 of 4

SELLING

OFFICER'S

DEED

Fisher and Shapiro #09-023743

The grantor, Kallen Realty Services, Inc., an Illinois corporation, not individually but as the Selling Officer in the Circuit Court of Cook County, Illinois cause 09 CH 26113 entitled JPMORGAN CHASE BANK, N. A. v. MATTHEW VASICH; HOLLY T. VASICH, et al., in accordance with a Judgment of Foreclosure and Sale entered therein pursuant to which the following described property was sold at a public sale on April 8, 2010 upon due notice from which no redemption has been made, for good and valuable consideration, pursuant to 735 ILCS 5/15-1509 does hereby grant, convey, and transfer the following described property to the grantee JPMorgan Chase Bank, National Association:

[SEE RIDER ATTACHED HURE TO AND MADE A PART HEREOF]

THE INFORMATION REQUIRED BY 735 ILC3 5/15-1509.5 APPEARS ON EXHIBIT A ATTACHED HERETO AND MADE A PART HERECF.

In witness whereof, Kallen Realty Services, Inc. has executed this deed by a duly authorized agent.

KALLEN/KEALTY SERVICES, ING

Subscribed and sworn to before me this 3rd day of June, 2010

Notary Public

HECTOR LUIS ORTIZ JR MY COMMISSION EXPIRES APRIL 14, 2014

Deed prepared by L. Kallen, K.R.S., Inc., 205 W. Randolph St., Suite 1020, Chicago, IL 60606 Mail recorded deed to Fisher and Shapiro, 2121 Waukegan Rd., Ste. 301, Bannockburn, IL 60015 Mail tax bills to JPMorgan Chase Bank, N. A., 7255 Baymeadows Way, Jacksonville, Florida 32256

THIS TRANSACTION IS EXEMPT UNDER PARAGRAPH (L.) OF THE REAL ESTATE TRANSFER TAX ACT AS AMENDED.

BY___

DATE 61811

SEDDESENTATIVE

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RIDER

This is the rider to the deed dated June 3, 2010 re Circuit Court of Cook County, Illinois cause 09 CH 26113, respecting the following described property:

PARCEL 1: UNIT NO. 8 IN THE 2644 N. ASHLAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 15, 16, 17, AND 18 IN P.F. HAYNE'S ADDITION TO CHICAGO IN THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LAND LYING EAST OF A LINE 50.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 30, AFORESAID CONVEYED TO THE CITY OF CHICAGO BY DEED RECORDED JUNE 19, 1928 AS DOCUMENT 10061797), AND (EXCEPT THAT PART THEREOF LYING BELOW A HORIZONTAL PLANE OF +27.86 CITY OF CHICAGO DATUM, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID TRACT, SAID POINT BEING 2.89 FEET SOUTH OF THE NORTHEAST CORNER OF SAID TRACT; THENCE WEST, A DISTANCE OF 42.68 FEET TO A POINT 3.19 FEET SOUTH OF THE NORTH LINE OF SAID TRACT; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID TRACT, A DISTANCE OF 8.90 FEET: THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 26.0 FEET; THENCE COUTH PARALLEL WITH THE EAST LINE OF SAID TRACT, A DISTANCE OF 6.06 FEET: THE ICE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 8.14 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID TRACT, A DISTANCE OF 56.85 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 30.68 FEET TO A POINT IN THE WEST OF SAID TRACT; THENCE SOUTH ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 25.0 FEET TO THE SCUTHWEST CORNER OF SAID LOT 18; THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 72.52 FEET: THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID TRACT. A DISTANCE OF 7.52 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 16.93 FEET; THENCE NOT THE PARALLEL WITH THE EAST LINE OF SAID TRACT, A DISTANCE OF 5.35 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 13.03 FEET TO A POINT IN THE EAST LINE OF SAID TRACT: THENCE NORTH ALONG THE EAST LINE OF SAID TRACT, A DISTANCE OF 84.24 FEET TO THE POINT OF BEGINNING), ALL IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0020605488, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-8 AND ROOF RIGHTS R-8, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0020605488.

Commonly known as 2644 North Ashland Avenue, Unit 8, Chicago, IL 60614

Permanent Index No.: 14-30-405-078-1008

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Exhibit A

Information required by 735 ILCS 5/15-1509.5

Name of Grantee: JPMorgan Chase Bank, National Association

Address of Grantee: 7255 Baymeadows Way, Jacksonville, FL 32256

Telephone Number: (866)-926-8937

Name of Con'act Person for Grantee: Kelly Livingston

a none Num. Address of Contact Person for Grantee: 7255 Baymeadows Way, Jacksonville, FL 32256

Contact Person Telephone Number: (904)-886-1630

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his the deed or assignment of beneficial interest in a land trecorporation or foreign corporation authorized to do buillinois, a partnership authorized to do business or acother eracty recognized as a person and authorized to do laws of the state of Illinois.	ust is either a natural person, an Illinois siness or acquire and hold title to real estate in quire and hold title to real estate in Illinois, or
Dated	
Sig	nature:
Ox	Granter or Agent
Subscribed and sworn to before m. By the said	OFFICIAL SEAL H. LAKHANI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4-14-2014
The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is other a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.	
Date <u>June - 8</u> , 20 10	
Signate	100
orgina.	Grantee o. Avent
Subscribed and sworn to before me By the said	OFFICIAL SEAL H. LAKHAM! NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 42-2014
Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.	

(Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)