

# UNOFFICIAL COPY



### TRUSTEE'S DEED

Doc#: 1016004050 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/09/2010 09:10 AM Pg: 1 of 4

**THIS INDENTURE**, Made this 21<sup>st</sup> day of May, 2010, between ROBERTA MARSHALL, of 29090 Sequoia Court, in the City of Burnsville and the State of Minnesota, as Successor Trustee under the provisions of a Deed or Deeds In Trust duly recorded and delivered to said Successor Trustee in pursuance of a Trust Agreement dated the 1st day of October, 1990 and known as THE AHRENS FAMILY TRUST, GRANTOR, and LAIMONAS GAUBA, of 360 Gentry Rd., Hoffman Estates, Illinois GRANTEE.

WITNESSETH, That Grantor, in consideration of the sum of Ten Dollars and other good and valuable consideration in hand paid, does hereby grant, sell and convey unto said Grantee, the following described real estate, situated in the County of Cook, and the State of Illinois, to wit:

*\*see attached legal description*

Lot Nine of Barrington Woods, a Subdivision of the North 30 acres of the Northeast Quarter of the Northwest Quarter of Section 3, Township 42 North, Range 10, East of the Third Principal Meridian (except therefrom the West 435.6 feet of the North 200 feet of said 30 acres) in the County of Cook, State of Illinois.

Permanent Index No: 02-03-104-041-0000

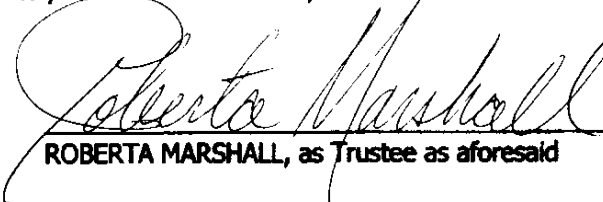
Property Address: 2305 N. Barrington Woods Road, Palatine, Illinois 60074

together with the hereditaments, tenements and appurtenances thereunto belonging.

**TO HAVE AND TO HOLD** the same under said Grantee, and his heirs, or their heirs and assigns forever.

This Deed is executed pursuant to and in the exercise of the power and authority granted and vested in said Trustee by the terms of said Deed or Deeds In Trust delivered to said Trustee in pursuance of the Trust Agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage and every other lien against said premises (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof and all unpaid taxes and special assessments now, or hereafter to be made, a charge or lien against said premises.

**IN WITNESS WHEREOF**, said Grantor, as Successor Trustee, has hereunto set her hand and seal the day and year first above written.

  
ROBERTA MARSHALL, as Trustee as aforesaid

FIRST AMERICAN TITLE


ORDER #

2054192 1 of 2


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RB

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Property of Cook County Clerk's Office

STATE OF ILLINOIS  
  
 JUN. -3.10  
 REAL ESTATE TRANSFER TAX  
 DEPARTMENT OF REVENUE

8748900087  
 # 00000000  
 REAL ESTATE TRANSFER TAX  
 0019900  
 FP 103027

COOK COUNTY  
 REAL ESTATE TRANSACTION TAX  
 JUN. -3.10  
 COUNTY TAX  
  
 REVENUE STAMP

9389000085  
 # 00000000  
 REAL ESTATE TRANSFER TAX  
 0009950  
 FP 103028

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STATE OF MINNESOTA        )  
   ) SS  
 COUNTY OF                    )

I, the undersigned, a Notary Public in and for and residing in said County, in the State aforesaid, DO HEREBY CERTIFY that ROBERTA MARSHALL, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6th day of May, 2009.



*J. R. Anderson*  
 \_\_\_\_\_  
 Notary Public

**PREPARED BY:**

WILLIAM HELLYER, LTD.  
 444 N. IL ROUTE 31, #100  
 CRYSTAL LAKE, IL 60012

**NAME AND ADDRESS OF TAXPAYER:**

AIMONAS GAUBA  
 2305 N. BARRINGTON WOODS RD.  
 PALATINE, IL 60074

**RETURN TO:**

VYTENIS LIETUVNINKAS, ATTORNEY  
 4536 WEST 63<sup>RD</sup> ST.  
 CHICAGO, ILLINOIS 60629

of Cook County Clerk's Office

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## EXHIBIT A

### LEGAL DESCRIPTION

Legal Description: LOT NINE AND THAT PORTION OF VACATED RIGHT OF WAY LYING EAST AND ADJOINING LOT NINE, OF BARRINGTON WOODS A SUBDIVISION OF THE NORTH 30 ACRES OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THE WEST 435.6 FEET OF THE NORTH 200 FEET OF SAID 30 ACRES) IN THE COUNTY OF COOK, STATE OF ILLINOIS.

Permanent Index #'s: 02-03-104-041-0000 Vol. 0148

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