# UNOFFICIAL COP

LIS PENDENS/
\*NOTICE OF FORECLOSURE

RETURN TO: Elite Process Serving & Investigations, Inc. 13242 S. Route 59, Suite 104 Plainfield, IL 60585

PA1009756

Doc#: 1016005057 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 06/09/2010 01:37 PM Pg: 1 of 3

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

BAC HOME LOANS SERVICING, LP FYA COUNTRYWIDE HOME LOANS SERVICING LP

FLAINTIFF

ino. 10 ch 23386

VS

) JUDGE

WOJCIECH KNIAZ; 1720 S. MICHIGAN CONDOMINIUM ASSOCIATION; UNKNOWN HEIRS AND LEGATEES OF WOJCIECH KNIAZ, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

DEFENDANTS

### NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above critled cause was filed in the above Court on the day of 500 for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT 1206 AND P-381 IN THE 1720 S. MICHIGAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF CERTAIN PARTS OF THE FOLLOWING DESCRIBED PARCELS: PARCEL 1: LOTS 14, 15, 18, 19, 23, AND 26 (EXCEPT THE NORTH 1.50 FEET THEREOF), IN S.N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 1 IN COUNTY CLERK'S DIVISION OF LOTS 6, 7, 10 AND 11 OF S.N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: LOT 22 IN DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39

-- 1016005057 Page: 2 of 3-

NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0723915003, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. SITUATED IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

1720 SOUTH MICHIGAN AVENUE UNIT 1206

CHICAGO, IL 60616

The subject mortgage has been recorded/registered as document number:

Attorney of Record

#0726841135 .

SIGNATURE:

PIFICE & ASSOCIATES

TAX NO. 17-22-301 070-1121 17-22-301 876 1802

DOCUMENT PREPARED P1: or Cook County Clerk's Office Pierce and Associates 1 North Dearborn, Suite Chicago, IL 60602

(312) 346-9088

1016005057 Page: 3 of 3

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP OCH23386

**PLAINTIFF** 

) JUDGE

WOJCIECH KNIAZ; 1720 S. MICHIGAN CONDOMINIUM ASSOCIATION; UNKNOWN HEIRS AND LEGATEES OF WOJCIECH KNIAZ, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS ;

DEFENDANTS

### COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

#### **CERTIFICATION**

avothi kamana , attorney, certify that I prepared this notice on to be filed along with a copy of the lis pendens notice with the above entitled address.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

SIGNATURE

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 1009756