

PREPARED BY:

Harris N. A.
Release Deed Team
3800 Golf Road
Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

JAMES H GOTTMANN
7762 W HIGGINS UNIT D
CHICAGO IL 60631

SUBMITTED BY: LaShanna Bellas

Loan Number: 6100171251

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **HARRIS, N.A., successor in interest to HARRIS TRUST AND SAVINGS BANK** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): James H Gottmann (an Unmarried Individual

Original Mortgagee(S): Harris Trust and Savings Bank

Original Instrument No: 0420805083

Date of Note: 07/09/2004

Original Recording Date: 07/26/2004

Property Address: 7762 W Higgins Unit D Chicago, IL 60631

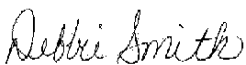
Legal Description: **TRACT NUMBER 1: THAT PART OF THE WEST 113.81 FEET OF THE EAST 222.81 FEET (AS MEASURED ALONG THE CENTER LINE OF HIGGINS AVENUE) AND THE NORTH 19 FEET (AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE) OF THE WEST 172.60 FEET OF THE EAST 395.41 FEET (AS MEASURED ALONG THE CENTER LINE OF HIGGINS AVENUE) ALSO BEING THE SOUTHERLY LINE OF LOT 2 IN ASSESSOR'S SUBDIVISION OF LOT 2 IN ASSESSOR'S SUBDIVISION OF THE SOUTH 1/2 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 15 ACRES OF SAID LOT 2 AND EXCEPT THE NORTH 358.0 FEET OF THAT PART OF LOT 2 LYING SOUTH OF THE NORTH 15 ACRES) REFERRED TO AS A TRACT DESCRIBED AS FOLLOWS: PARCEL 1: COMMENCING AT THE INTERSECTION OF THE WEST LINE OF SAID TRACT WITH THE NORTHERLY LINE OF WEST HIGGINS AVENUE; THENCE NORTH ON THE WEST LINE OF SAID TRACT 86.55 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH ON THE WEST LINE OF SAID TRACT 23.50 FEET; THENCE EAST 25.50 FEET; THENCE SOUTH 2.58 FEET; THENCE EAST 26.50 FEET; THENCE SOUTH 20.25 FEET; THENCE WEST 18.0 FEET; THENCE SOUTH 0.67 FEET; THENCE WEST 34.0 FEET TO THE POINT OF BEGINNING PARCEL 2: COMMENCING AT THE NORTHEAST CORNER IN SAID TRACT; THENCE WESTERLY ON THE NORTHERLY LINE OF SAID TRACT 99.20 FEET TO THE POINT OF BEGINNING; THENCE SOUTHERLY PERPENDICULAR TO THE LAST DESCRIBED LINE 21.13 FEET; THENCE WEST LINE A LINE PERPENDICULAR TO THE EAST LINE OF SAID TRACT 17.78 FEET; THENCE SOUTH PARALLEL TO THE EAST LINE OF SAID TRACT 0.22 FEET TO A CORNER OF SAID TRACT; THENCE WESTERLY PARALLEL TO THE NORTHERLY LINE OF SAID TRACT 26.34 FEET TO A CORNER OF SAID TRACT; THENCE NORTHEASTERLY 26.87 FEET TO THE NORTHWESTERLY CORNER OF SAID TRACT; THENCE EASTERLY 25 FEET TO THE POINT OF BEGINNING PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED DATED APRIL 26, 1965 AND RECORDED APRIL 27, 1965 AS DOCUMENT 19446774 AND SUPPLEMENTAL DECLARATION OF EASEMENT AND EXHIBIT "1" THERETO ATTACHED DATED OCTOBER 13, 1965 AND RECORDED OCTOBER 13, 1965 AS DOCUMENT 19615431 MADE BY 4956 NORTH MASON BUILDING CORPORATION, A CORPORATION OF ILLINOIS AND CONFIRMED BY JERRY DICK BUILDING CORPORATION, A CORPORATION OF ILLINOIS IN DECLARATION DATED NOVEMBER 29, 1965 AND RECORDED DECEMBER 1, 1965 AS DOCUMENT 19673089 AND AS CREATED BY THE DEED FROM 4956 NORTH MASON BUILDING CORPORATION TO CELIA GIERSCH, DATED SEPTEMBER 22, 1966 AND RECORDED OCTOBER 4, 1966 AS DOCUMENT 19959425 AND RE-RECORDED AUGUST 8, 1967 AS DOCUMENT 20222149, ALL IN COOK COUNTY, ILLINOIS**

PIN #: 12-01-311-094-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/09/2010.

Harris N A



By: Debbie Smith

UNOFFICIAL COPY

Title: Vice President

State of Illinois }
City/County of Cook }

This instrument was acknowledged before me on 06/09/2010 by Debbie Smith, Vice President of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



LaShanna Bellas

Notary Public: LaShanna Bellas

My Commission Expires:

08/20/2011

Resides in: Cook

Property of Cook County Clerk's Office