Doc#. 1016008206 fee: \$48.00 UNOFFIC Atte: 06/09/20/00110PM/Pg: 1 of 1 Coccounty/Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

ADAM S WEINSTOCK, RHANDI L GASKILL 1717 W Newport Ave Apt 3 Chicago IL 60657

SUBMITTED BY: Jessica Larsen

DOCID 0008750725582005N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, Bank of America, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does bereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancil and discharge said mortgage.

Original Mortgagor(S): ADAM S WEINSTOCK, RHANDI L GASKILL

Original Mortgagee(S): N/A

Original Instrument No: 0921834008 Date of Note: 07/31/2009 Original Recording Date: 08/06/2009

Property Address: 1717 WEST NEWPORT AVENUE 3 CHICAGO, IL 60657

Legal Description: Lot N/A Block N/A Township N/A UNIT NO.3 IN NEWPORT CORNER CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 AND 2 IN BLOCK 3 IN GROSS NORTH ADDITION TO CHICAGO, JEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 19, TOWNSHIP 40 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH PLAT OF SURVEY IS AT TACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 14, 2004 AS DOCUMENT NO. 0401419082 AS AMENDED FROM TIME TO TIME. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN **COOK COUNTY, ILLINOIS.**

PIN #: 14-19-414-041-1003

County: Cook County State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/08/2010. T'S OFFICE

Bank of America, N.A. Muan Beautall

By: Megan Beardall

Title: Assistant Secretary

State of UT

City/County of Cache

This instrument was acknowledged before me on 06/08/2010 by Megan Beardall, Assistant Secretary of Bank of America, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC JESSICA LARSEN 574584 COMMISSION EXPIRES JUN 05, 2912 STATE OF UTAH

Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires: 06/05/2012

Resides in: Cache