



When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#: 1016017004 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 06/09/2010 08:55 AM Pg: 1 of 3

Loan #:00414511572854

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **KENNETH R JONES** to JPMORGAN CHASE BANK, N.A. bearing the date 11 18/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0434316053

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Known as:1511K S INDIANA AVE, CHICAGO, IL 60605
PIN# 17-22-109-138-1027

Dated 05/15/2010 JPMORGAN CHASE BANK, N.A.

BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/15/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

CRYSTAL MOORE

Notary Public/Commission expires: 09/23/2013

CRYSTAL NOORE
Notary Public, State of Florida
Commission # DD 9272/2
Expires September 23, 2012
Bonded Through National Notary Assn.

Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11865960 _@ HELOC CJ2559162

11865960

form1/RCNIL1

S 3 P 3 N N SC X NTOM

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State of Illinois

TAX ID 17 22-109-138-1027

PARCEL 1 UNIT G-43 IN HARBOR SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE PART OF THE NORTHWEST FRACTIONAL QUARTER OF SFETION 22 TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDO ANHUM RECORDED JULY 19 1993, AS DOCUMENT 93557312, AS AMENDED FROM TIME TO TIME 105 THER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY ILLINOIS PARCEL 2 PERPETUAL NON EXCLUSIVE EASEMENT TO AND FOR THE ND COOK COUNTY CRAKS OFFICE BENEFIT OF FARCEL 1 AND 2 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 2, 3 AND 77 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION RECORDED AS DOCUMENT 93064835

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AND AS FURTHER CREATED BY TRUSTEE S DEED DATED JANUARY 25, 1993 AS DOCUMENT NUMBER 93107422, GRANTOR ALSO HEREBY GRANTS TO GRANTEE, ITS SUCCESSORS AND ASSIGNS AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF COMPOMINIUM, AND GRANTOR RESERVES TO ITSELF ITS SUCCESSORS AND ASSIGNS THE RIGHTS AND SASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN ALL IN COOK COUNTY ILLINOIS

The Real Property or its address is commonly known as 1511K S INDIANA AVE, CHICAGO IL 60605 The Real Property or Jentification number is 17-22-109-138-1027

