When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1016017014 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/09/2010 09:54 AM Pg: 1 of 2

Loan #:1610086221

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by KATE K DONAHUE to JPMORGAN CHASE BANK, N.A. bearing the date of 50/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Deament Number 0626240183/

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as:3037 N TROY, CHICAGO, IL 60618

PIN# 13-25-113-009-0000 <

Dated 05/15/2010

JPMORGAN CHASE BANK, N.A.

By

BRYAN BLY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/15/2010 by BRYAN BLY the VICE PRESIDENT of JPMORGAN

CHASE BANK, N.A., on behalf of said corporation.

CRYSTAL MOORE

Notary Public/Commission expires: 09/23/2013

CRYSTAL MOORE Notary Public. State of Florida Commission 4 DD 927242 Expires September 23, 2013 Bonded Through National Actary Assn.

Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

form1/RCNIL1

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1016017014 Page: 2 of 2

UNOFFICIAL COPY

UNIT 3W, IN THE TROY COURTYARD CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 40 (EXCEPT THE NORTH 9 FEET THEREOF), ALL OF LOT 39, AND LOT 38 (EXCEPT THE SOUTH 12 FEET THEREOF) IN BLOCK 4 IN ALBERT WISNER'S SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER (F SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED NEW CONSTRUCTION
3037 N TROY
CHICAGO JULY 24, 2006, AS DOCUMENT 0620534001, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALI IN COOK COUNTY, ILLINOIS.

Parcel ID Number:

("Property Address"):