

# UNOFFICIAL COPY



Doc#: 1016022048 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/09/2010 10:19 AM Pg: 1 of 2

## REQUEST FOR NOTICE

Recording Requested By  
**Wells Fargo Bank NA**  
ACCT No.: **654-654-1044148-0XXY**

WHEN RECORDED MAIL TO  
**Wells Fargo Bank NA**  
Attn: Home Equity LSC-FINAL DOCS.  
PO Box 31557 MAC B6955-016  
Billings, MT 59107

Request is hereby made that a copy of any Notice of Default or Notice of Sale under the deed of trust as follows: Deed of Trust recorded 03/25/2005 as Instrument no. **0508442215** in book N/A at page N/A in **COOK-IL** County by **SUSANA M SERRANO AND WILLIAM SERRANO**, as Trustors, and **RESIDENTIAL LOAN CENTERS OF AMERICA** as Trustees and **WELLS FARGO BANK, N. A.** as Beneficiary. The property is identified with an APN of **19-21-206-025** with a legal description of **SEE EXHIBIT A.**

Please mail such notices to:  
**Wells Fargo Bank NA**  
**Foreclosure Department**  
**18700 NW Walker Road #92**  
**Mac # P6053-022**  
**Beaverton, OR 97006**

NOTICE: A copy of any Notice of Default and of any Notice of Sale will be sent only to the address contained in this recorded request. If our address changes, a new request must be recorded

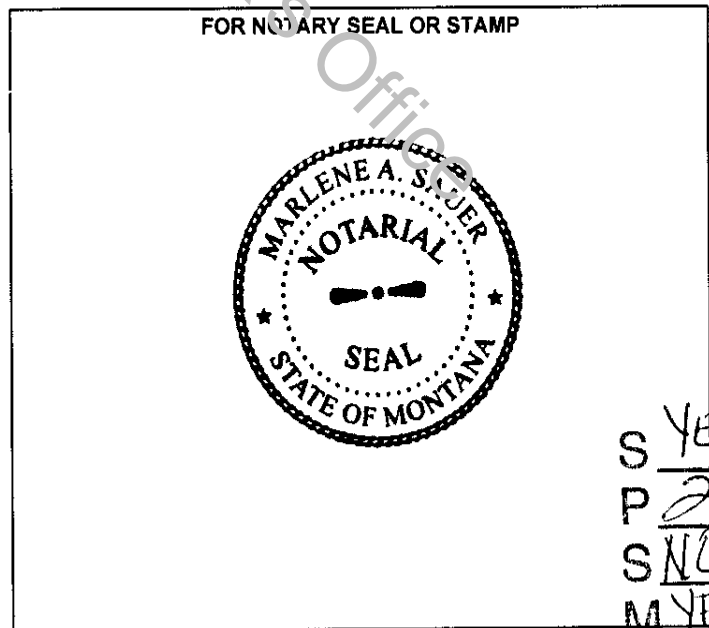
By: *Terri Blevins* Terri Blevins- VP Loan Documentation, Wells Fargo Bank NA  
Authorized Signature

STATE OF MONTANA  
COUNTY OF Yellowstone } S.S.

On 05/19/2010 before me, Marlene A. Sauer, Notary Public, personally appeared Terri Blevins, VP Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature *Marlene A Sauer*  
Marlene A. Sauer, Notary Public - Montana  
My Commission Expires 07/12/2012



S YES  
P 2  
S NO  
M YES  
S YES  
E YES  
INT

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## EXHIBIT A

THE NORTH 30 FEET OF LOT 21 IN BLOCK 2 IN FREDERICK H. BARTLETT'S MARQUETTE HIGHLANDS, IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 19-21-206-025

The property is located in ..... COOK ..... at 6344 S. LACROSSE AVENUE.  
(County)  
..... CHICAGO ..... Illinois 60638  
(Address) (City) (ZIP Code)

Property of Cook County Clerk's Office