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Doc#: 1016022031 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/09/2010 09:36 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

This document prepared by and return to:
Phone #: 920-237-7866
U.S. BANK NATIONAL ASSOCIATION
ATTN.: SABRINA NAVIS
400 CITY CENTER
OSHKOSH, WI 54901

Loan #: 7049668656-26
0044629 BL

For value received, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR COMMUNITY BANK OF LEMONT, LEMONT, ILLINOIS BY AND THROUGH ITS UNDERSIGNED ATTORNEY-IN-FACT UNDER LIMITED POWER OF ATTORNEY EFFECTIVE OCTOBER 30, 2009 AND RECORDED IN DALLAS COUNTY, TX ON NOVEMBER 9, 2009 AS DOCUMENT NUMBER 200900315211 (herein "Assignor"), whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 1229 STATE STREET, LEMONT, IL 60439 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 2/1/2005

Executed by: KRZYSZTOF NIEWINSKI, A MARRIED MALE & ADAM PIECHOWICZ & MONIKA PIECHOWICZ, HUSBAND & WIFE

To: COMMUNITY BANK OF LEMONT Trustee:

Recorded on: 3/10/2005 In the office of the: COUNTY RECORDER

Amount of mortgage:

County and State where document recorded: COOK, IL

Book/Volume number: Page/Image number:

Document number: 0506902118 Certificate number:

Re-recording information:

Assignment and/or Modification Info.: ASSIGNMENT OF RENTS RECORDED 03/10/05 AS DOCUMENT #0506902119

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO (Back)

This assignment is made without recourse, representation or warranty, expressed or implied, by the FDIC in its corporate capacity or as Receiver.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

S Y
P 2
S N
M N
SC Y
E Y
INT am

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PAGE TWO

LEGAL DESCRIPTION: THE NORTH 54 FEET OF THE SOUTH 109 FEET OF THE WEST 168.35 FEET OF BLOCK 9 IN FRANK'S RESUB OF THE NORTH 36 1/4 ACRES OF THE EAST 1/2 OF THE SE 1/4 OF SECTION 8 & THE NORTH 36 1/4 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 5/20/2010, but effective OCTOBER 30, 2009.


FEDERAL DEPOSIT INSURANCE CORPORATION AS
RECEIVER FOR COMMUNITY BANK OF LEMONT,
LEMONT, ILLINOIS

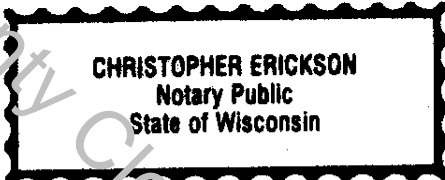


KIM KINTOP, MORTGAGE MANAGER
ITS ATTORNEY-IN-FACT

COUNTY OF MILWAUKEE
STATE OF WISCONSIN

Personally came before me on 5/20/2010, KIM KINTOP, MORTGAGE MANAGER of U.S. BANK NATIONAL ASSOCIATION, THE ATTORNEY-IN-FACT FOR FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR COMMUNITY BANK OF LEMONT, LEMONT, ILLINOIS, whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, to me known to be the person who executed the foregoing instrument, and to me known to be such attorney-in-fact of said Corporation, and acknowledged that this person executed the foregoing instrument as such attorney-in-fact as the deed of said Corporation, by its Authority.


CHRISTOPHER ERICKSON
Notary Public, State of WISCONSIN
My commission expires: 9/1/2013



PROPERTY ADDRESS: 207-209 PARKSIDE, CHICAGO, IL 60644
PARCEL IDENTIFICATION NUMBER: 16-08-411-008-0000^{50.25}

Property of Cook County Clerk's Office