UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 05/28/10

ST5116635

Doc#: 1016033111 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/09/2010 11:29 AM Pg: 1 of 2

- 1. Name of mortgagor(s): PETER M. SANTUCCI AND COLLEEN M. SANTUCCI
- 2. Name of original mortgageer MEADOWS CREDIT UNION
- 3. Name of mortgage servicer (if any).
- 4. Mortgage recording: Vol.: Page: or Document No.: 0330304135 0425235237
- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its success or in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is ac officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 07-30-206-030-0000 Common Address: 7898 BERKSHIRE DRIVE, HANOVER PARK,

ILLINOIS 60133

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: KRISTINA FOSTER

12 C/0/4'50 Address: 85 W. ALGONQUIN/ROAD, SUITE 400, ARLINGTON HEIGHTS, ILLINOIS 60005

Telephone No.:

(847) 758-48**\)**

State of Illinois

County of This Instrument was acknowledged before me on 510811

as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public

My commission expires on

Prepared by & Return to:

KRISTINA FOSTER

85 W. ALGONQUIN ROAD, SUITE 400

ARLINGTON HEIGHTS, ILLINOIS 60005

E AT CUSTOMER'S REQUEST

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Legal Description:

LOT 30 IN BLOCK 59 IN HANOVER HIGHLANDS UNIT NO. 8, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office