

UNOFFICIAL COPY



Doc#: 1016033123 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/09/2010 01:32 PM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

UNITED CREDIT UNION

4444 South Pulaski Road - Chicago, Illinois 60632-4011

34933-31

Loan No.

a corporation existing under the laws of the

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto RUPPERT COTEY AND MARY COTEY, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

1st day of October, A.D. 2003, and recorded in the Recorder's Office of Cook County, in the State of IL, in book

of records, on page, as document No. 0330146015, and a certain Assignment

of Rents dated the 1ST day of OCTOBER, 2003, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book of records, on page, as document No. 0330146010, to

the premises therein described, as follows, to-wit:
LOT 4 AND THE SOUTH 8 FEET 4 INCHES OF LOT 3 IN BLOCK 2 IN J.S. HOWLAND'S KENNETH AVENUE SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT REAL ESTATE INDEX NUMBER: 24-24-105-050-0000

ADDRESS OF PREMISES: 11208 S. TROY STREET
CHICAGO, ILLINOIS 60655-2320

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USA 464006 Ball & Lind

2/2

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ day of _____ A.D.,
 _____ President, and attested by its _____ Secretary, this

ATTEST:

Bonnie Porch

BONNIE PORCH

Secretary

By *Gary M Peck*

GARY M. PECK

President

STATE OF ILLINOIS

COUNTY OF COOK

ss. }

I, *GAIL C. KLOPKE*

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GARY M. PECK

personally known to me to be the _____ President of UNITED CREDIT UNION

a corporation, and BONNIE PORCH _____ personally known to me to be the
 Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing
 instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the
 said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant
 to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and
 deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 19TH day of MARCH, 2010, A.D.

THIS INSTRUMENT WAS PREPARED BY: *Edward J. Mucha*
 EDWARD J. MUCHA
 4444 S. PULASKI ROAD
 CHICAGO, IL 60632-4011

Gail C. Klopke

Notary Public

