

UNOFFICIAL COPY



Doc#: 1016141057 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/10/2010 10:14 AM Pg: 1 of 2

1/1  
1005316

**When Recorded Mail To:**

Affinity Title Services, LLC  
2454 East Dempster Street, Suite 401  
Des Plaines, IL. 60016

Loan Number 20052657

Know All Men By These Presents That GREAT LAKES BANK NA a Corporation existing under the laws of the State of Illinois for and in consideration of one dollar and for other good and valuable consideration the receipt whereof is hereby confessed does hereby remise, convey, release and quit claim unto:

**SCOTT A. MARWICK AND SAMANTHA A. LADING**

Of the county of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date: **SEPTEMBER 9, 2005** and recorded in the Recorder's Office of Cook County in the State of Illinois as Document NO. **0526541110 AND 0534143219** and a certain Assignment of Rent bearing date: in the Recorder's office of Cook County, in the State of Illinois as Document No. to the premises there on described situated in the County of Cook and State of Illinois as follows to wit:

**PARCEL 1: UNIT NO 201 AND PARKING SPACES P 10 IN NORTHFIELD PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**LOTS 7, 8, 9 AND 10 IN FITCHS SUBDIVISION OF THE SOUTHWEST 1/4 OF BLOCK 25 IN SHEFFIELDS ADDITION TO CHICAGO IN SECTIONS 29, 31 AND 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 16, 2005 AS DOCUMENT NUMBER 0522819108 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS**

**PARCEL 2: THE EXCLUSIVE RIGHT FOR THE USE OF STORAGE SPACE NO. S-1, A LIMITED COMMON ELEMENT AS DELINEATED AND DEFINED IN THE DECLARATION AFORESAID, IN COOK COUNTY, ILLINOIS. GRANTOR ALSO HEREBY GRANTS TO GRANTEE, ITS SUCCESSORS AND ASSIGNS AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSOR AND ASSIGNS THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.**

**THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.**

1/2/2

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Property Address: 1600 N. MARSHFIELD, UNIT NO. 201 & P-10, CHICAGO, IL. 60622  
Permanent Index Number: 14-31-430-042-0000 & 14-31-430-043-0000

IN TESTIMONY WHERE GREAT LAKES BANK NA presents to be signed by its duly authorized officer, this 20<sup>TH</sup> DAY OF MAY 2010

By Debra E. Faron V.P.  
Debra E. Faron, Vice President



State of Illinois

SS

County of Cook

I, the undersigned a Notary Public in and for said county in the State Aforesaid, DO HEREBY CERTIFY THAT: the person whose name is subscribed of the foregoing instrument is personally known to me to be duly authorized officer to GREAT LAKES BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officer of said corporation and as the free and voluntary act and deed of said corporation of the uses and purposes herein set forth.

Given under my hand and notarial seal this day and year first written above.

Debra J LaRocco  
Notary Public

Instrument Prepared By: Debbie LaRocco, Credit Administrator, 11346 S. Cicero Ave. Alsip, IL 60803

PROPERTY RECORDS  
COOK COUNTY CLERK'S OFFICE