INOFFICIAL COP

This Instrument Prepared By:

Doc#: 1016141004 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/10/2010 09:38 AM Pg: 1 of 2

After Recording Return To: CU/AMERICA FINANCIAL SERVICES, INC 450 E 22ND SIRFET LOMBARD, ILLINOIS 60148

Space Above For Recorder's Use -

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0020528101 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to VAMCO CREDIT UNION, 1001 E. TOUNY DES PLAINES, IL 60018

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 28, 2010 executed by TIMOTHY M GELSOMINO

to CU/AMERICA FINANCIAL SERVICES, a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 450 E 22ND STREET, LOMBARD, ILLINOIS 60148

and recorded as Document No. +1016/4/003 COOK

, and Page Number County Recorder of Deeds, State of

, by the

ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 03-27-100-092-1205

Commonly known as: 740 CREEKSIDE DR., UNIT 109-D, MOUNT PROSPECT, TILINOIS 60056 Together with the note or notes therein described or referred to, the money due and to become due ancreon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount do under this note(s) is 117,000.00

STATE OF ILLINOIS COUNTY OF COOK

before me, the undersigned a Notary Public in and for said County and, State, personally appeared THERESA M. GUERRIERO

known to me to be the PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public s

My commission Expires:

CU/AMERICA FINANCIAL SERVICES, INC

THERESA M.

Its: PRESIDENT

Witness

OFFICIAL SEAL MARJOAL BROADWAY **NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES:05/19/13

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE 08/08/06

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## **UNOFFICIAL COPY**

Address Given:

740 Creekside Drive Unit 109-D,

Mt. Prospect IL 60056

Property TAX No:

03-27-100-092-1205

## Legal Description:

PARCEL 1: UNIT 109D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CREEKSIDE AT OLD ORCHARD CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 96261584 AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 27 AND THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 CREATED BY DECLARATION RECORDED AS DOCUMENT NO. 96261584 AS AMENDED FORM TIME TO TIME.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-40 AND STORAGE SPACE A-40 AS DELINEATED ON SURVEY TO DECLARATION RECORDED AS 96261584 AS AMENDED FROM TIME TO TIME.