1/3 10-02334-BNOFFICIAL COPY

CERTIFICATE OF RELEASE

Prepared By: JREINTS
Return To: Premier Title

1350 W. NW Hwy

Arlington Heights, IL 60004

Date: May 14, 2010

Order Number: 2010-02334-PT

Name of Mortgagor(s):

Debbie Schaudek

2. Mortgage information:

Mortgage dated September 12, 2002 and recorded September 26, 2002 as document 0021059887 made by Debbie Schaudek to MERS (Mortgage Electronic Registration Systems, Inc.), acting solely as a nominee for GN Mortgage Corporation resecure a note for \$128,000.00.

- 3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.
 - The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
 - This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
 - The mortgagee or mortgage servicer provided a payoft statement.

The property described in the mortgage is as follows:

Permanent Index Number: 07-22-402-045-1043

Common Address: 277 Stonehill Ct., Unit B1, Schaumburg, Illinois 60193

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title

Address: 1350 W. NW Hwy, Arlington Heights, IL 60004

Telephone No: 847-255-7100

State of Illinois

County of

This instrument was acknowledged before me on

(officer for/agent of) Premier Title.

Notary Public

My Commission expires on:

OFFICIAL SEAL MIREYA SANTIAGO NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/04/13

PREMIER TITLE 1350 W. NORTHWEST HIGHWAY ARLINGTON HEIGHTS, IL 60004 (847) 255-7100 Doc#: 1016155051 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 06/10/2010 10:00 AM Pg: 1 of 2

Signature of Notary

(2010-02334-PT.PFD/2010-02334-PT/37)

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PROPERTY DESCRIPTION

UNIT 1-2-7-LB1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24383272, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 22 AND THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office