

UNOFFICIAL COPY



Doc#: 1016104053 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/10/2010 09:05 AM Pg: 1 of 2

When recorded Mail to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #:00410530549487

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **GEORGE T GROTE AND KAREN LEE JACKSON** to **BANK ONE, N.A.** bearing the date 11/08/2002 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book Page as Document Number 0021447976

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

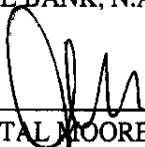
SEE ATTACHED EXHIBIT A
Known as: 17731 WILLIAM ST, LANSING, IL 60438-2063
PIN# 30-29-323-036

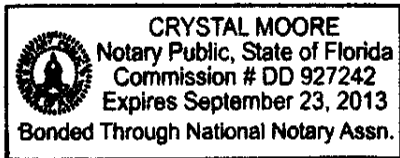
Dated 05/23/2010
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A.

By: 
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/23/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A., on behalf of said corporation.


CRYSTAL MOORE
Notary Public/Commission expires: 09/23/2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11954669_2 HELOC CJ2568699 form1/RCNIL1



11954669

S Y
P 2
S N
M N
SC Y
E Y
INT PM

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Property of Cook County Clerk's Office

LOT 21 AND THE NORTH 15 FEET OF LOT 22 IN VIRGINIA PARK, BEING A SUBDIVISION OF THE SOUTH 11.472 ACRES IN THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 29, AND THAT PART OF THE EAST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 32, LYING NORTH OF THE SOUTH 34.008 ACRES THEREON, ALL IN TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN COOK COUNTY, STATE OF ILLINOIS.