## **UNOFFICIAL COPY**

When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



Doc#: 1016104099 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 06/10/2010 09:44 AM Pg: 1 of 2

Loan #:1621409446

## SATISFACTION OF MORTGAGE

The undersigned certifies wat it is the present owner of a mortgage made by BARBARA ZURO to CHASE MANHATTAN MORTGAGE CORPORATION to saring the date 08/28/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illingus in Book Page as Document Number 0329433278

The above described mortgage is, with the rote accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as:6323 W. 64TH PL., CHICAGO, IL 60631

PIN# 19-20-112-042-1006

Dated 05/23/2010

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

By:
BRYAN BLY VICE

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/23/2010 by BRYAN BLY, the VICE PRESIDENT of CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTCAGE CORPORATION, on behalf of

said corporation.

CRYSTAL MOORE

Notary Public/Commission expires: 09/23/2013

CRYSTAL MOORE
Notary Public, State of Florida
Commission # DD 927242
Expires September 23, 2013

Bonded Through National Notary Asan,

Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11960881 \_3 PRIME CJ2568699

form1/RCNIL1

\*11960881

1016104099 Page: 2 of 2

## **UNOFFICIAL COPY**

UNIT 2-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LATP LIFE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97109268 IN THE NORTH 13.2 FEET OF THE EAST 75 FEET OF THE EAST 150 FEET OF THE WEST 254 FEET OF LOT 1 IN BLOCK 13 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Parcel ID Number:

19201120421006

6323 W 64TH PL

CHICAGO

("Property Address"):

which currently has the address of

[Street]

[City], Illinois 60538

[Zip Code]