UNOFFICIAL COF

When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1016104144 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/10/2010 11:43 AM Pg: 1 of 2

Loan #:1412519982

SATISFACTION OF MORTGAGE

The undersigned certifies was it is the present owner of a mortgage made by BRENDAN COSTELLO AND SHEILA M COSTELLO to JPMORGAN CHASE BANK, N.A. bearing the date 11/26/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0801639106

The above described mortgage is, with the pote accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/dischalge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as:1832W SUMMERDALE AVE, CHICACO, IL 60640

PIN# 14-07-212-012-0000

Dated 05/17/2010

JPMORGAN CHASE BANK, N.A.

BRYAN BLY VIC

STATE OF FLORIDA COUNTY OF PINELLAS

County Cle The foregoing instrument was acknowledged before me on 05/17/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN

CHASE BANK, N.A., on behalf of said corporation.

CRYSTAL MOORE

Notary Public/Commission expires: 09/23/2013

Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

form1/RCNIL1

CF YST AL MOORE
Notary Public, State of Florida
Commission # DD 927242 Expires September 23, 2013

Bonded Through National N(tar) Assn.

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DOOP OF THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOTS 14 AND 15 IN BLOCK 1 IN NICHOLAS MILLER'S SUBDIVISION, BEING A SUBDIVISION OF THE EAST 511 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS(ES) OF REAL ESTATE: 1832-1834 WEST SUMMERCALE CHICAGO, ILLINOIS 60640.

TAX ID #: 14-07-212-012-0000

BY FEE SIMPLE DEED FROM SST HOLDINGS L.L.C. AS SET FORTH IN DEED 800K 2601, PAGE 0026 AND RECORDED ON 4/13/2000, COOK COUNTY RECORDS.