

UNOFFICIAL COPY



When recorded Mail to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1016104115 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/10/2010 09:49 AM Pg: 1 of 2

Loan #:1797340382

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **JIM M. FALDUTO AND KAREN L. FALDUTO A/K/A JAMES M. FALDUTO** to JPMORGAN CHASE BANK, N.A. bearing the date 03/19/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0909017048

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

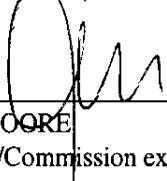
SEE ATTACHED EXHIBIT A
Known as: 128 N DEAN DR, PALATINE, IL 60074
PIN# 02-13-309-031-0000

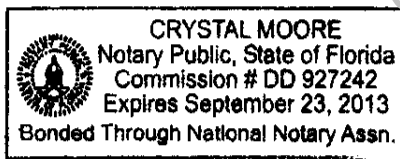
Dated 05/23/2010
JPMORGAN CHASE BANK, N.A.

By: 
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/23/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.


CRYSTAL MOORE
Notary Public/Commission expires: 09/23/2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11963333_3 PRIME CJ2568699 form1/RCNIL1



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P 2
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Exhibit "A"

The land referred to in this policy is situated in the **STATE OF ILLINOIS, COUNTY OF COOK, CITY OF PALATINE**, and described as follows:

LOT 20 IN BLOCK 23 IN WINSTON PARK NORTHWEST UNIT NO. 2 BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED IN RECORDER'S OFFICE ON MAY 13, 1959, AS DOCUMENT NO. 17536792 AND RE-RECORDED JUNE 30, 1959 AS DOCUMENT NO. 17584144, IN COOK COUNTY, ILLINOIS.

APN # 02-13-309-031-0000 VOL. 0148