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Recording Requested By: GMAC MORTGAGE, LLC

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117

Doc#: 1016115017 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/10/2010 09:55 AM Pg: 1 of 2





SATISFACTION

GMAC MORTGAGE, LLC #. J307652074 "GRIPMAN" Lender ID:PRESALE Cook, Illinois PIF: MERS #: 100025440002680251 VIU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by LAURA GRIPMAN AND DAVID L GRIPMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MFRS"), in the County of Cook, and the State of Illinois, Dated: 09/09/2005 Recorded: 09/27/2005 as Instrument No.: 05/27005023, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE LAND REFERRED TO IN THE POLICY IS DESCRIBED AS FOLLOWS:

LOTS 7 AND 8 IN BLOCK 1 IN NORTHSIDE REALTY COMPANY'S ADDITION TO DEMPSTER "L" TERMINAL SUBDIVISION, A SUBDIVISION OF THE WEST 15.032 ACRES OF THE FAST 30 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 10-17-422-007-0000, 10-17-422-008-0000 Property Address: 8931 MAJOR AVENUE, MORTON GROVE, IL 60053

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On June 1st, 2010

DAWN PEOK, Assistant Secretary

MINIMUM REGISTA

) 17/1_C

1016115017 Page: 2 of 2

UNOFFICIAL COPY

SATISFACTION Page 2 of 2

STATE OF Minnesota **COUNTY OF Ramsey**

On June 1st, 2010, before me, CARYN MARIE RIEHM, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,