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When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

1016117030 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/10/2010 11:29 AM Pg: 1 of 2

Loan #:00426380171783

SATISFACTION OF MORTGAGE

The undersigned certifies the it is the present owner of a mortgage made by ROBERT EUGENE YOUNG INDIVIDUALLY AND AS TRUSTEE ON ESPAIR OF THE ROBERT EUGENE YOUNG LIVING TRUST DATED APRIL 30 1997 to JPMORGAN CHASE BANK, N.A. bearing the date 04/23/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0812804073

The above described mortgage is, with the rote accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge or record. To the property therein described as situated in the County of COOK, State

SEE ATTACHED EXHIBIT A

Known as:2457 E HUNTER DR, ARLINGTON HEIGH'S. II. 60004 PIN# 03-16-411-009-1032

Dated 05/17/2010

JPMORGAN CHASE BANK, N.A.

By: BRYAN BLY VICE

STATE OF FLORIDA **COUNTY OF PINELLAS**

Sount Clark The foregoing instrument was acknowledged before me on 05/17/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

CRYSTAL MOORE

Notary Public/Commission expires: 09/23/2013

CRYSTAL MODRE
Notary Public, State of Florida
Commission # DD 227212 Expires September 23, 2013 Bonded Through National Notary Assn.

Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11940750 _4 HELOC CJ2561339

11940750

form1/RCNIL1

1016117030 Page: 2 of 2

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State of Illinois:

UNIT NUMBER 8-4 IN LOFTS AT LAKE ARLINGTON TOWNE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LAKE ARLINGTON TOWNE UNIT 6 SUBDIVISIONS AND PART OF LAKE ARLINGTON TOWNE UNIT 1 SUBDIVISION, BOTH BEING SUBDIVISIONS IN THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINC'PA'. MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 87156662, TOGETHER WITH ITS UNDIVIDED PERCENTACE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. TAX ID: 03-16-411 002-1032.

The Real Property of its address is commonly known as 2457 E HUNTER DR, ARLINGTON HEIGHTS, it. 60004. The Real Property for Identification number is 03-16-411-009-1032.